

Knox County Board

Regular Monthly Meeting – May 2025
Galesburg City Hall, Galesburg, Illinois
And Via Teleconference for
Public Viewing Access
May 28, 2025

BOARD MEETING AGENDA

| Special Events | | |
|-----------------------------|--------------|--|
| 5:30 p.m.**** | | Closed Session for Personnel, Collective Negotiations, Security Procedures, Property, and Pending Litigation. (5 ILCS 120/2c-1,2,8, & 11) |
| Onenius Comensus | - | |
| Opening Ceremon 6:00 p.m. | lies | Call to Order (Chairman) |
| 0.00 μ.π. | | Call to Order (Chairman) |
| | | Roll Call (Clerk) |
| | | Declaration of Quorum (Chairman) |
| | | Proclamation (Sheriff) |
| | | Pledge of Allegiance to the Flag of the United States of America (Chairman) |
| | | Moment of Silence. (In lieu of a formal Invocation). |
| | | Additions to the Agenda (for discussion only) |
| Public Comment | P/C | |
| Consent Agenda (| Approve | Minutes of the Board Meeting on April 23, 2025. |
| Item 2**** Website Down**** | Presentation | Sales tax and various taxes for month of January 2025 in the amounts of \$138,388.31 and \$52,495.24 and public safety tax in the amount of \$233,633.78 |
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| Items for the Chai | | |
| Item 3 | Approve R/C | Presentation and Approval of County Audit, Single Audit, and Commissary Audit for FY2023-2024 |
| Item 4 | Approve R/C | Approve Bid for Courthouse Generator. |
| Item 5 | Approve R/C | Approve Litigation Settlement. |
| Item 6 | Approve R/C | Approve Resolution for Temporary Funding for Mary Davis Home. |
| Item 7 | Approve R/C | Approve Appointments to Henderson Township Fire Protection District Trustee of Patrick Pendergast and Diann Johnson. (New Appointment) |

| Item 8 | Approve R/C | Approve Appointment to Williamsfield Fire Protection | | |
|--|---------------------|--|--|--|
| | | District of Michael Gibbs. (Re-appointments) | | |
| | | | | |
| | mittee on Ways and | | | |
| Item 9 | Presentation | Monthly Report from Committee. | | |
| Item 10 | Approve R/C | Approve Resolutions on Deeds of Conveyance. (3) (Clerk) | | |
| Item 11 | Approve R/C | Approve Purchase of 2 Replacement Vehicles for Sheriff | | |
| | | Department. (Sheriff) | | |
| Damart Oam | | | | |
| | mittee on Public Se | | | |
| Item 12 | Presentation | Monthly Report from Committee. | | |
| Item 13 | Approve R/C | Approve Purchase of Vehicle for Coroner Office. | | |
| Papart - Com | mittee on Infrastru | cturo | | |
| Item 14 | Presentation | Monthly Report from Committee. | | |
| Item 15 | Approve R/C | Approve Purchase of New ¾ Ton, 4 X 4 Pickup Truck. | | |
| item 13 | Approve N/C | (Highway) | | |
| Item 16 | Approve R/C | Approve Local Agency Agreement for Federal | | |
| | | Participation, Section 20-000569-02-RS. (Highway) | | |
| Item 17 | Approve R/C | Approve Local Agency Appropriation Resolution, Section | | |
| | | 20-00059-02-RS. (Highway) | | |
| Item 18 | Approve R/C | Approve Resolution Awarding MFT Bid for Victoria | | |
| Itama 40 | A = = = = = D/C | Township, Section 25-20000-00-GM. (Highway) | | |
| Item 19 | Approve R/C | Approve Resolution Awarding Bituminous Materials Bids, Section 25-XX000-00-GM. (Highway) | | |
| Item 20 | Approve R/C | Approve Resolution Awarding Lynn Township Box Culvert | | |
| 110111 20 | 7.551.00 | Bid, Section 23-11057-00-BR. (Highway) | | |
| Item 21 | Approve R/C | Approve Payment for Jail Laundry and Medical Buildout, | | |
| | | Application 7 – in Amount of \$34,338.42 to MSI | | |
| Item 22 | Approve R/C | Remove from Table Approval of RFP for Construction | | |
| | | Manager at 50 East Main. | | |
| Item 23 | Approve R/C | Approve RFP for Construction Manager for 50 East Main | | |
| | | Project. (If Necessary) | | |
| D 1 0 | | | | |
| | mittee on Health ar | | | |
| Item 24 | Presentation | Monthly Report from Committee. | | |
| Paparta Ext | earnal Committees / | Assigned to Board Members | | |
| | | Assigned to Board Members | | |
| Reports from these Committees will be placed on file in the County Clerk's office. No presentations will be provided during the meeting. If you have specific questions, please direct | | | | |
| them to the specific Board representative. | | | | |
| Knox County Board of Health (Bondi) | | | | |
| Galesburg Convention and Visitors Bureau (Pugh) | | | | |
| 9-1-1 Committee (Hawkinson) | | | | |
| Knox County Area Partnership for Economic Development | | | | |
| Prairie Hills Resources Board (Robertson) | | | | |
| United Council of Counties (J. Fredrick) | | | | |
| Western Illinois Regional Council (Cohen) | | | | |
| Knox County Mental Health 708 Board (Weiss) | | | | |
| | | of Illinois Extension Office (Boone) | | |
| | | Center Authority – Orpheum Board (Sandoval) | | |
| Claims Again | st the County – R/C | | | |

| Item 25 | Approve R/C | Approve Opening of Budget for Line Item Changes. (If |
|-----------------|--------------|---|
| | | Necessary) |
| Item 26 | Presentation | Presentation of the Proposed Budget Line Item Changes |
| Item 27 | Approve R/C | Approval of Proposed Line Item Changes. (If Necessary) |
| Item 28 | Presentation | Review of Manual Checks Issued for Current Cycle. |
| Item 29 | Approve R/C | Claims by Members for per diem and mileage for the Committee Meetings of May 2025, Board Meeting in April, and other claims for per diem from Meetings. |
| Item 30 | Approve R/C | Claims against Knox County, Illinois, for the period of April 24, 2025 through May 28, 2025 (ordering that invoices be accepted and approved and that the County Clerk and County Treasurer be authorized and directed to issue County Warrants in payment of the bills in the aggregate amount approved by the County Board) |
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| Announcements | _ | |
| Item 31 | Presentation | The next regular meeting will be held on Wednesday , June 25 , 2025 , 6:00 p.m., at Galesburg City Hall Council Chambers. |
| | | |
| Closing Ceremon | es | |
| Item 32 | Presentation | Adjournment of meeting until next scheduled meeting of the Board. |

^{*} CONSENT AGENDA: All matters listed under the Consent Agenda are considered to be routine by the Board and will be enacted by one motion. There will be no separate discussion of these items unless a Member or citizen so requests; in which event the item will be removed from the Consent Agenda and will be considered separately.

VOTING CHART: R/C = Roll Call Vote; Voice = Voice Vote; 2/3 = 2/3rds Vote

PLEASE NOTE: Except for emergency personnel, please turn off all cellular telephones and paging devices during the meeting.

^{**} Action item to be used only if previous Motion to Remove from Table is approved.