Knox County Board Member Packet

Regular Meeting of the Board February 26, 2025



This packet contains the meeting's agenda, accompanying documentation, and minutes of recent standing committee meetings.

Compiled by Scott G. Erickson Knox County Clerk / Recorder

THE COUNTY OF KNOX STATE OF ILLINOIS

OFFICE OF THE COUNTY CLERK



SCOTT G. ERICKSON

KNOX COUNTY CLERK

NICOLE BYERLY • MELANIE RICE CORY TEEL • GLORIA CLIFF

PUBLIC NOTICE OF REGULAR MONTHLY MEETING OF THE KNOX COUNTY BOARD ON FEBRUARY 26, 2025

In accordance with action taken at its January 29, 2025, regular meeting, the Knox County Board ordered that members of the Knox County Board will hereby meet in regular session at 6:00 p.m. on February 26, 2025, at the Knox County Courthouse, Galesburg, Illinois and via teleconference due to public gathering restrictions.

Along with this notice is the agenda of matters to be discussed at said meeting. The agenda can also be accessed through our web site at www.KnoxClerk.org.

DATED: February 21, 2025

Scott G. Erickson
Knox County Clerk and
Ex-Officio Clerk of the Board

Sot D. Endon

Please Note:

There will be a closed session starting at 5:30PM for personnel, collective bargaining, security procedures, property, and pending litigation.



Knox County Board

Regular Monthly Meeting – February 2025
Galesburg City Hall, Galesburg, Illinois
And Via Teleconference for
Public Viewing Access
February 26, 2025

BOARD MEETING AGENDA

| Special Events | | |
|---------------------------|--------------|---|
| 5:30 p.m. | | Closed Session for Personnel, Collective Negotiations, Security Procedures, Property, and Pending Litigation. (5 ILCS 120/2c-1,2,8, & 11) |
| On anima Canaman | | |
| Opening Ceremon 6:00 p.m. | lles | Call to Order (Chairman) |
| 0.00 p.m. | | , , , |
| | | Roll Call (Clerk) |
| | | Declaration of Quorum (Chairman) |
| | | Proclamation (Sheriff) |
| | | Pledge of Allegiance to the Flag of the United States of America (Chairman) |
| | | Moment of Silence. (In lieu of a formal Invocation). |
| | | Additions to the Agenda (for discussion only) |
| | | |
| Public Comment | | |
| Consent Agenda (| (R/C) | |
| Item 1 | Approve | Minutes of the Board Meeting on January 29, 2025. |
| Item 2 | Presentation | Sales tax and various taxes for month of November 2024 in the amounts of \$148,843.09 and \$37,580.62 and public safety tax in the amount of \$247,622.75 |
| | | |
| Items for the Chai | | Annual Dandon Elizabeth and Managaria Illiators |
| Item 3 | Approve R/C | Approve Proclamation of March as Women's History Month. |
| Item 4 | Presentation | Presentation Annual Report from Knox County Health Department. |
| Item 5 | Approve R/C | Approve Appointment to London Mills Fire Protection District Trustee of Stephanie Sampson. (New Appointment) |
| Item 6 | Approve R/C | Approve Bid for Landfill Scale House Deck Replacement from Laverdiere Construction for \$77,352. (Landfill) |
| | | |

| Report - Commi | ttee on Wavs an | d Means. | | |
|--------------------|---|---|--|--|
| Item 7 | Presentation | Monthly Report from Committee. | | |
| Item 8 | Approve R/C | Approve Bid and Bring Back for Health Insurance. | | |
| | | (Treasurer) | | |
| Item 9 | Approve R/C | Approve Animal Kill Claims for 2024. (Treasurer) | | |
| Item 10 | Approve R/C | Approve Contract for Administrative Hearing Officer. | | |
| | | | | |
| Report – Commi | | | | |
| Item 11 Item 12 | Presentation Approve R/C | Monthly Report from Committee. | | |
| item 12 | Approve R/C | Approve Payment of Invoice for Emergency Boiler Replacement at Mary Davis Home. (MDH) | | |
| | | Treplacement at Mary Bavis Florine. (MBH) | | |
| Report – Commi | ttee on Infrastru | cture | | |
| Item 13 | Presentation | Monthly Report from Committee. | | |
| Item 14 | Approve R/C | Approve Bid for 3 years for Mowing and Bailing at Stegall | | |
| | | Landfill from Brent Trowbridge. (Landfill) | | |
| Item 15 | Approve R/C | Approve Resolution for 2025 Motor Fuel Tax Supplemental | | |
| | | Maintenance, Section 25-00000-00-GM. (Highway) | | |
| Item 16 | Approve R/C | Approve Amendment to Performance Contracting Master | | |
| | | Contract to Add 50 East Main Street Building into Contract. | | |
| Report - Commi | ttoe on Health ar | l nd Human Services | | |
| Item 17 | Presentation | Monthly Report from Committee. | | |
| Item 18 | Approve R/C | Approve Case CU-01-25 – Request for Solar Energy Farm | | |
| | 1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | in the "A" Agricultural Zoning District Under Appendix F, filed | | |
| | | by Cherry Grove Solar LLC Owned by Apex Clean Energy, | | |
| | | along with Property Owners John & Kimberly Inness. | | |
| | | (Assessor) | | |
| Item 19 | Approve R/C | Approve Case CU-02-25 – Request for Solar Energy Farm | | |
| | | in the "A" Agricultural Zoning District Under Appendix F, filed | | |
| | | by the Applicant Moon Solar LLC along with Owner Sue Ann Runyon. (Assessor) | | |
| | | Kuriyori. (Assessor) | | |
| Reports – Extern | nal Committees A | Assigned to Board Members | | |
| | | I be placed on file in the County Clerk's office. No | | |
| | | ng the meeting. If you have specific questions, please direct | | |
| them to the specif | fic Board represer | ntative. | | |
| | | County Board of Health (Bondi) | | |
| | | Convention and Visitors Bureau (Pugh) | | |
| | | 1-1 Committee (Hawkinson) | | |
| | • | ea Partnership for Economic Development | | |
| | | Hills Resources Board (Robertson) Council of Counties (J. Fredrick) | | |
| | | Illinois Regional Council (Cohen) | | |
| | | nty Mental Health 708 Board (Weiss) | | |
| | | of Illinois Extension Office (Boone) | | |
| Kn | | Center Authority – Orpheum Board (Sandoval) | | |
| | • | , | | |
| Claims Against t | | | | |
| Item 20 | Approve R/C | Approve Opening of Budget for Line Item Changes. (If | | |
| | | Necessary) | | |
| | | | | |

| | 5 \ 7 / |
|--------------|--|
| Presentation | Review of Manual Checks Issued for Current Cycle. |
| Approve R/C | Claims by Members for per diem and mileage for the Committee Meetings of February 2025, Board Meeting in January, and other claims for per diem from Meetings. |
| Approve R/C | Claims against Knox County, Illinois, for the period of January 30, 2025 through February 26, 2025 (ordering that invoices be accepted and approved and that the County Clerk and County Treasurer be authorized and directed to issue County Warrants in payment of the bills in the aggregate amount approved by the County Board) |
| | |
| | |
| Presentation | The next regular meeting will be held on Wednesday , March 26 , 2025 , 6:00 p.m., at Galesburg City Hall Council Chambers. |
| | |
| es | |
| Presentation | Adjournment of meeting until next scheduled meeting of the Board. |
| | Approve R/C Approve R/C Presentation |

Presentation of the Proposed Budget Line Item Changes

Approve R/C | Approval of Proposed Line Item Changes. (If Necessary)

VOTING CHART: R/C = Roll Call Vote; Voice = Voice Vote; 2/3 = 2/3rds Vote

Presentation

Item 21

Item 22

PLEASE NOTE: Except for emergency personnel, please turn off all cellular telephones and paging devices during the meeting.

^{*} CONSENT AGENDA: All matters listed under the Consent Agenda are considered to be routine by the Board and will be enacted by one motion. There will be no separate discussion of these items unless a Member or citizen so requests; in which event the item will be removed from the Consent Agenda and will be considered separately.

^{**} Action item to be used only if previous Motion to Remove from Table is approved.

PROCLAMATION OF MARCH AS WOMEN'S HISTORY MONTH IN KNOX COUNTY

WHEREAS, the history of the United States of America includes a vast array of contributions from its citizens; and

WHEREAS, special recognition for the contributions of women in history began in Santa Rosa California as "Women's History Week"; and

WHEREAS, the movement spread across the country as other sections of the country acknowledge the contributions that have helped forge the Nation that we are blessed with; and

WHEREAS, in 1980 President Jimmy Carter issued the first Presidential Proclamation recognizing National Women's History Week; and

WHEREAS, the United States Congress enacted a law in 1987 designating March as Women's History Month; and

WHEREAS, the history of our own Knox County is filled with the many great contributions of women that helped to mold and create a better way of life for everyone.

NOW THEREFORE, I, Jared Hawkinson, Chair of the Knox County Board of Knox County Illinois do hereby proclaim that the month of March, 2021 shall be known to all as Women's History Month at that the citizens of Knox County should be encouraged to reflect on the way that women have influenced and guided our County, our State, and our Nation. Thank you for all you have done in the past and all you will do in the future.

Dated this 26th day of February, 2025.

| | Hon. Jared Hawkinson County Board Chair | |
|--------------------------------------|--|--|
| Attest: | | |
| Scott G. Frickson, Knox County Clerk | _ | |

KNOX COUNTY HEALTH DEPARTMENT 2024 ANNUAL REPORT



1361 W. Fremont Street, Galesburg, IL 61401 309-344-2224 ● knoxcountyhealth.org

El Departamento de Salud utiliza Voyce para ayudar a sus pacientes de habla Hispana. Le ministère de la Santé utilise Voyce pour aider ses patients qui parlent Français.







Board of Health members front row left to right: Carl Strauch, MD; Dan Harris; Stephanie Grimes. Back row from left to right: Taren Cowan; Kevin Satisky, MD; Susan Vinson; Doug Gibb; Robert Bondi; Erin Jain, DMD

Thank you to our Board members for their time and efforts.

KNOX COUNTY HEALTH DEPARTMENT Knox County Board of Health

BOARD OF HEALTH MEMBERS:

- Dan Harris President
- Kevin Satisky, MD Vice President
- Doug Gibb Treasurer
- Stephanie Grimes Secretary
- Robert Bondi Knox County Board Liason
- Susan Vinson
- Carl Strauch, MD
- Erin Jain, DMD
- Taren Cowan

Vision:

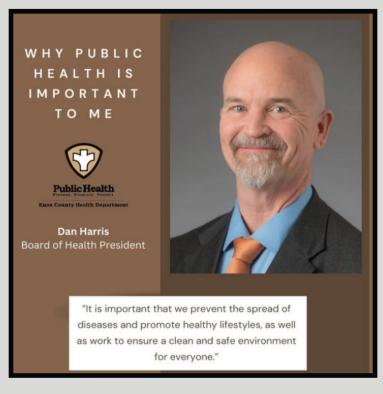
Healthy people in a healthy community

Mission:

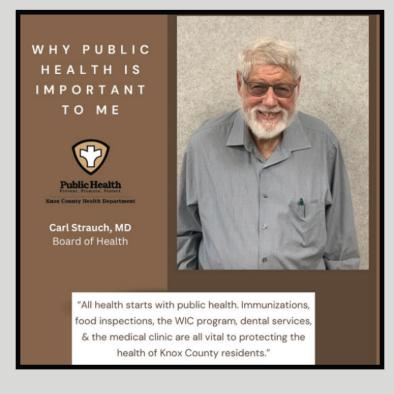
To serve Knox County by assessing health and environmental needs, developing policies, and assuring those needs are effectively addressed

THE IMPORTANCE OF PUBLIC HEALTH











HEALTH PROTECTION PROGRAMS

Health Protection Programs provide the four core services that all local health departments must provide to be a certified local health department in the State of Illinois. In addition to the core programs of food safety, private sewage disposal, potable water and communicable disease surveillance, Health Protection also conducts West Nile virus and tick surveillance, childhood lead poisoning prevention, immunizations, STI testing, and Prep case management. The Programs utilize regulatory codes, best practices, education, enforcement, surveillance, and case management to prevent exposure, eliminate hazards, and provide treatments to protect every visitor and resident of Knox County, whether they are dining out, grocery shopping, drinking water or participating in recreational activities.



Well Sealing Demonstration Gilson, IL June 25, 2024

| FOOD SAFETY PROGRAM | 2024 | 2023 | 2022 |
|--|------|------|------|
| Licensed Food Establishments in Knox County | 328 | 313 | 296 |
| Routine Inspections Conducted | 664 | 639 | 617 |
| Re-Inspections Completed | 427 | 214 | 231 |
| Temporary Food Permits Issued in Knox County | 389 | 358 | 285 |

| PRIVATE SEWAGE DISPOSAL PROGRAM | 2024 | 2023 | 2022 |
|---|------|------|------|
| Sewage System Permits Issued in Knox County | 26 | 33 | 48 |
| Sewage Systems Installed in Knox County | 13 | 42 | 35 |
| Sewage Systems Inspected in Knox County | 13 | 42 | 35 |

| POTABLE WATER PROGRAM | 2024 | 2023 | 2022 |
|--|------|------|------|
| Water Well Permits Issued in Knox County | 18 | 17 | 14 |
| Water Wells Installed in Knox County | 13 | 11 | 8 |
| Water Wells Inspected in Knox County | 4 | 13 | 15 |
| Water Wells Sealed in Knox County | 12 | 13 | 8 |

| VECTOR SURVEILLANCE | 2024 | 2023 | 2022 |
|--|------|------|------|
| Number of positive mosquito pools in Knox County | 1 | 2 | 1 |
| Number of mosquito pools tested in Knox County | 45 | 49 | 42 |

HEALTH PROTECTION PROGRAMS cont.

| CHILDHOOD LEAD POISONING PREVENTION | 2024 | 2023 | 2022 |
|---|------|------|------|
| Children Screened for Lead at Health Department | 34 | 17 | 26 |
| Children with Elevated Blood Lead Levels in Knox County | 26 | 39 | 26 |
| Nurse Home Visits to Children with EBLL* | 23 | 35 | 24 |
| Environmental Investigations for Children with EBLL* | 21 | 34 | 24 |
| Environmental Investigations Closed for the year | 22 | 14 | 18 |

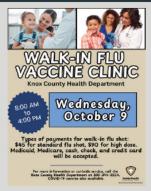
^{*}EBLL (Elevated Blood Lead Level)

| COMMUNICABLE DISEASE SURVEILLANCE | 2024 | 2023 | 2022 |
|-----------------------------------|------|-------|-------|
| Tuberculosis Disease | 2 | 0 | 0 |
| Tuberculosis Infection | 11 | 12 | 16 |
| Tuberculosis Testing Provided | 120 | 81 | 96 |
| Hepatitis A | 1 | 0 | 2 |
| Hepatitis B | 14 | 7 | 10 |
| Hepatitis C | 90 | 71 | 55 |
| Salmonellosis | 12 | 10 | 3 |
| Shigellosis | 1 | 0 | 0 |
| Legionellosis | 1 | 0 | 0 |
| Histoplasmosis | 5 | 11 | 8 |
| Lyme Disease | 12 | 14 | 7 |
| Malaria | 0 | 1 | 0 |
| MRSA Community Cluster | 0 | 0 | 0 |
| Streptococcal Disease Invasive | 3 | 12 | 3 |
| Streptococcal Toxic Shock | 0 | 0 | 0 |
| Streptococcal Pneumonia | 0 | 0 | 0 |
| HIV | 3 | 1 | 0 |
| COVID-19 (ICU Admit) | 13 | 1,977 | 6,917 |

HEALTH PROTECTION PROGRAMS cont.

| SEXUALLY TRANSMITTED DISEASE | 2024 | 2023 | 2022 |
|--|------|------|------|
| Chlamydia | 182 | 176 | 228 |
| Gonorrhea | 37 | 50 | 73 |
| Syphilis | 29 | 13 | 17 |
| STD Tests Provided through the Program | 256 | 244 | 274 |
| HIV Tests Provided through the Program | 179 | 131 | 145 |





| IMMUNIZATION PROGRAM | 2024 | 2023 | 2022 |
|--|------|------|------|
| Children Served through the Program | 326 | 343 | 428 |
| Immunizations Provided to Children through the Program | 687 | 700 | 932 |
| Adults Served through the Program | 245 | 139 | 375 |
| Immunizations Provided to Adults through the Program | 346 | 176 | 412 |



5th Annual Pride Picnic Lake Storey, Galesburg June 2024



PUBLIC HEALTH INFORMATION AND COMMUNITY ENGAGEMENT

The programs at the Knox County Health Department are dedicated to providing, not only services, but also education to increase awareness and understanding of our services and health concerns. Every program is willing and able to provide relevant resources and answer to any questions or concerns our Knox County residents may have.

The health department also has Outreach Workers who promote healthy behaviors and health-related programs throughout Knox County. They share information about the health department's resources as well as actively represent the health department through community outreach events and through participation in community and internal groups. Contact us to schedule a presentation or to have staff attend your outreach event.



FISH Food Pantry



Gates Corporation
April 2024

PUBLIC HEALTH EMERGENCY PREPAREDNESS

The Public Health Emergency Preparedness (PHEP) Grant is a source of funding which allows local health departments to respond during a public health emergency. The Knox County PHEP program collaborates with jurisdictional partners for all phases of emergency management prevention, preparedness, response, recovery, and mitigation. The Program funding aids public health in building and strengthening the ability to effectively respond to a range of public health threats, including infectious disease, natural disasters, biological, chemical, nuclear, and radiological events.



FAMILY HEALTH PROGRAMS

The WIC (Women, Infants, & Children) Program is a supplemental nutrition program providing food, breastfeeding education and support, nutritional education, and referrals other services to low-income pregnant women, postpartum women, and children birth to five years of age.

| WOMEN, INFANTS, AND CHILDREN [WIC] | 2024 | 2023 | 2022 |
|---|--------|-------|-------|
| WIC Participants Enrollment | 10,800 | 3.535 | 4.246 |
| WIC Health Nutrition Education lessons completed | 1,096 | 690 | 246 |
| WIC Participants Breastfeeding Initiated | 537 | 478 | 467 |
| Farmer's Markets Vouchers Distributed to WIC Participants | 450 | 350 | 300 |
| Average Number of Participants Enrolled Monthly in WIC | 900 | 1.058 | 732 |

Family Case Management (FCM) provides comprehensive service coordination to improve health, social, educational, and developmental needs to low-income pregnant and postpartum women and infants up to one year of age. High Risk Infant Follow-up Program (HRIF) is for infants zero to two years of age who are referred via Illinois Department of Public Health Adverse Pregnancy Outcomes Reporting System or based on assessments in FCM program. This program minimizes disparity in high-risk infants with early identification, promotes optimal growth and development, teaches family care of high risk infants, and decreases stress in the family setting.

| FAMILY CASE MANAGEMENT PROGRAM | | 2023 | 2022 |
|---|----|------|------|
| Face to Face Visits Completed with Program Participants | 72 | 392 | 692 |
| Home Visits Completed with High-Risk Program Participants | 12 | 2 | 5 |

The Illinois Breast & Cervical Cancer Program (IBCCP) serves women living in Knox, Warren, and Henderson Counties providing eligible women with free breast and cervical screenings.

| ILLINOIS BREAST AND CERVICAL CANCER PROGRAM | 2024 | 2023 | 2022 |
|--|------|------|------|
| Illinois Breast and Cervical Cancer Program Participants | 24 | 17 | 17 |
| Illinois Breast and Cervical Cancer Program Services | 63 | 15 | 13 |





KNOX COMMUNITY HEALTH CENTER

The Knox Community Health Center (KCHC) is committed to a mission to provide quality and compassionate health care services to all in need, regardless of ability to pay. KCHC offers a Sliding Fee Discount Program which can provide discounts on medical, dental, and behavioral health counseling services to individuals who apply based on income and household size; even those with health insurance benefits my qualify for assistance. Additionally, KCHD accepts Medicaid, Medicare, and commercial insurances. Call to learn more about how KCHC can help you, or to schedule an appointment at 309-344-2225, Monday through Friday 7:00 a.m. to 5:00 p.m.

| HEALTH CARE SERVICES PROVIDED | 2024 | 2023 | 2022 |
|--|-------|-------|-------|
| Medical Visits Provided | 1,757 | 2,105 | 1,943 |
| Medical Patients Who Received Care | 990 | 1,031 | 1,129 |
| Dental Visits Provided | 3,374 | 3,569 | 2,519 |
| Dental Patients Who Received Care | 1,947 | 2,080 | 1,532 |
| Behavioral Health Visits Provided | 3,940 | 3,232 | 1,918 |
| Behavioral Health Patients Who Received Care | 587 | 416 | 335 |
| Total Visits Provided | 9,071 | 8,906 | 6,380 |
| Total Patients Who Received Care | 3,101 | 3,129 | 2,684 |

THE 340B PROGRAM

The Knox Community Health Center provides aid for patients who qualify, by giving access to medication prescriptions at a greatly reduced cost through the 340B pharmacy program. The 340B program prescriptions can be filled at both Walgreens pharmacy locations in Galesburg, Illinois.

FEDERAL TORT CLAIM ACT

The Knox Community Health Center is a Section 330 Federally Funded Community Health Center and receives HRSA grant funding under 42 U>S>C 254B; it has been deemed a Public Health Service employee for purposes of certain liability protections, including Federal Tort Claims Act (FTCA) coverage under 42 U.S.C. 233(g)-(n). TCA coverage for the providers serving in our medially undeserved community allows KCHC to use more of its funding for patient services.





Governance Board members front row left to right: Ryshika Parker-Collins, Karen Lynch, Harlan Cook. Back row left to right: James Genisio, Steve Miller, Marty Andrews, and Christina King

Thank you to our Board members for their time and efforts.

KNOX COUNTY HEALTH DEPARTMENT

Knox Community Health Center Governance Board

GOVERNANCE BOARD MEMBERS: • Harlan Cook

- Karen Lynch President
- Steve R. Miller Vice President
- James Genisio Vice President
- Jenna Redington Secretary
- · Marty Andrews Treasurer
- Christina King
- Amber Miles
- David Coleman, Sr.
- · Ryshika Parker-Collins
- Johnta Godfrey

Mission

The mission of the Knox Community Health Center is to serve as a medical home providing comprehensive health care for all walks and stages of life. We are dedicated to providing services which unite the ideals of prevention, wellness, and disease management; resulting in enhanced physical and mental well-being for the community members we serve.

Vision

The Knox Community Health Center Governance Board, providers, and staff strive to succeed in achieving the vision of "A community without barriers to healthcare."

FINANCIAL STATEMENTS

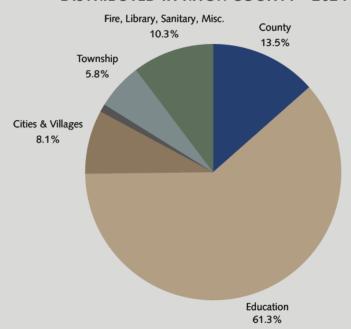
| FY24 Revenue Summary | | | | | | |
|--|----------------|--|--|--|--|--|
| A. Federal and State Grants/Foundation Awards | \$3,689,305.85 | | | | | |
| B. Service Fees | \$1,213,081.86 | | | | | |
| C. Tax Levy | \$869,787.48 | | | | | |
| D. Miscellaneous | \$44,567.23 | | | | | |
| E. Interest | \$115,611.65 | | | | | |
| F. Account Transfer | 0.00 | | | | | |
| | \$5,932,354.07 | | | | | |

| FY24 Expenses Summary | | | | | |
|---------------------------------|----------------|--|--|--|--|
| A. Personnel | \$1,323,938.40 | | | | |
| B. Personnel (Grant Contingent) | \$2,149,451.43 | | | | |
| C. Operating Expense | \$717,627.02 | | | | |
| D. Grant Program Activities | \$1,483,024.14 | | | | |
| E. Account Transfer | \$0.00 | | | | |
| F. Building Construction | \$120,809.72 | | | | |
| | \$5,794,850.70 | | | | |

FY24 Revenue summary

FY24 Expenses Summary Building Construction Interest 1.9% 2.1% Tax Levy Personnel 14.7% **Grant Program Activities** 22.8% 25.6% Service Fees 20.4% Federal and State Grants/Foundation Awards Operating Expense 62.2% 12.4% Personnel (Grant Contingent) 37.1%

DISTRIBUTION OF PROPERTY TAX TAX YEAR 2023 DISTRIBUTED IN KNOX COUNTY - 2024



2024 HIGHLIGHTS AND ACHIEVEMENTS

- WIC staff successfully dispensed all Farmers' Market Nutrition Program checks issued to the Health Department, and boasts a redemption rate of 43.76%; one of the highest in the State of Illinois.
- Reintroduced the availability of in-person WIC Nutrition Classes for participants, as well as initiated
 Family Health Services Division program hours of 9am-5pm twice monthly to increase access to
 services.
- Lead Program staff successfully closed 22 environmental cases as a result of mitigation, and 21 nursing cases as a result of child blood lead levels falling below the threshold of <5 mg/dL; additionally, provided education regarding the new lower child blood lead level threshold of 3.5 mg/dL to pediatric and family practice health care providers in Knox County.
- Through the use of grant funds and other resources, expanded community access to STI testing through an increase in the type of STI testing and availability of testing opportunities.
- Partnered with the Illinois Environmental Protection Agency and the Knox County Highway
 Department to host the Used Tire Removal Program at the Highway Department in June 2024;
 165 tons of old used tired were collected that otherwise would have provided potential mosquito
 breeding sites.
- Hosted three (3) public meetings to disseminate the information and education for the January 1, 2025, FDA, 2022 Food Code changes; successfully utilizing social media posts PowerPoint presentations, and educational flyers.
- Successfully applied for and was awarded the Colorectal Cancer Awareness Grant from the
 University of Chicago School of Medicine and Illinois Department of Public Health allowing for
 education and the provision of FIT Test Kits for the community at no charge.
- Applied for and received Illinois Chapter of American Pediatrics immunization funding to provide alternative language childhood immunization information for residents of Knox County; provided in French and Spanish, including French and Spanish electronic billboards.
- Successfully recruited and onboarded an APRN and Psychiatric APRN for the Medical Clinic and Behavioral Health Clinic; increased access to Behavioral Health Medication Management services for patients; additionally completed efforts to be fully staffed for Medical and Dental Clinic ancillary staff.
- Community Health Center participated in a grant through the Illinois Primary Health Care
 Association to provide workforce training for Dental Assistants in Illinois; resulted in three Dental
 Assistants completing the certification program.
- Successfully provided greater access to Behavioral Health Clinic services, increasing the number of
 patients accessing services which allowed for an increase in visits; expansion of provider
 certifications; including, ADHD interventions and mindfulness techniques.











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WWW.KNOXCOUNTYHEALTH.ORG





Everything you need to know and want to discover is just a click or scroll away in multiple languages. From New in Public Health, Events, Community Health Center, Employment, Public Health, and Forms and Codes and beyond- you can view your Health Department from any mobile or computer device.



London Mills Fire Protection District

103 E. Main St, London Mills, IL 61544 londonmillsfiredistrict@gmail.com

Februrary 17th, 2025

The London Mills Fire Protection District announces the Knox County representative for the board of trustees, Richard Taylor, has formally resigned as of November 2024.

Mr. Taylors replacement, Mrs Stephanie Sampson has been selected by the board of trustees to serve as the district's Knox County representative.

Landfill: Rod Cleair

Item for Chair:

Action items:

Approve the bid of \$77,352.00 from Laverdiere Construction for the Scale House Deck Replacement:

Motion by: Bondi Second by: Cohn

7 Ayes 0 Nays O Abstentions Motion: Passed

The action item was not placed on the Infrastructure committee meeting agenda due to miscommunication between Klinger and the Landfill. Therefore, the action item, will be placed on the Items from the Chair portion of the next full board meeting agenda.

Four bids were received for the project with Laverdiere Construction being the lowest bid at \$77,352.00, the bid includes the base bid plus \$10,000.00 for contingencies. Laverdiere will complete the project by 5/30/2025. Line item 012-000750000-45 (Equipment Replacement) will be utilized.

Rod Cleair 02/19/2025

THE COUNTY OF KNOX STATE OF ILLINOIS



OFFICE OF THE KNOX COUNTY BOARD

Ways & Means Committee

Brian Friedrich Committee Chairman

AGENDA

Date / Time of Meeting: February 20, 2025 @ 6pm Location of Meeting: Knox County Annex

Call to Order

Roll Call: Committee Chairman Friedrich, Bondi, Kramer, Nache, Pugh, Thierry, Sandoval, and Hawkinson (Ex-Officio)

Public Comment

Modifications to Agenda

Approval of Prior Months Minutes

Knox County Clerk/Recorder

Report

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Knox County Sheriff

Report

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Knox County Treasurer

- Report
- Approve Bid and Bring Back for Health Insurance.
- Approve Animal Kill Claims for 2024

Insurance/Liability Information

Report

Budget/County Board/ARPA/Misc.

- Financial & Personnel Expenses Report from Treasurer
- Approve Credit Card Policy Update
- Approve FOIA Software Budget Change
- Approve Contract for Administrative Hearing Officer
- Approve Budget Changes.

Review / Approval of Bills

Old/New Business

Executive Session – (If necessary)
Adjournment

KNOX COUNTY TREASURER REPORT

ANIMAL KILL CLAIMS FOR 2024 PAYABLE 2025

| ** Total Claims** | \$0.00 |
|-------------------|--------|
| | |
| No Kill Claims | \$0.00 |

CONTRACT FOR SERVICES AS ADMINISTRATIVE HEARING OFFICER

WHEREAS, Knox County needs to enforce it various ordinances, and

WHEREAS, John W. Robertson of Barash & Everett, LLC is a trained administrative hearing officer.

IN CONSIDERATION of the mutual promises contained herein, the parties agree, subject to the approval by the Knox County Board and by the firm of Barash & Everett, LLC, as follows:

- 1. Robertson will serve as the administrative hearing officer for Knox County.
- 2. Robertson will be an independent contractor who will adjudicate any ordinance violations in accordance with the evidence and in a fair and impartial manner.
- 3. Before any adjudications, Robertson will review the various ordinances with the appropriate county officials who will determine whether any amendment by the County Board may be necessary.
- 4. Knox County will provide all administrative support pertaining to the charging, processing, location and record keeping for administrative hearings to be conducted.
- 5. The firm of Barash & Everett, LLC will be compensated for Robertson's services at the rate of \$200.00 per hour, payable monthly.
- 6. This contract shall expire on December 31, 2025, and may be renewable annually by agreement of the parties.

| Dated: | |
|--------|---|
| | John W. Robertson for Barash & Everett, LLC |
| | |
| | Jared Hawkinson, Chairman of the Knox County Board |



MECHANICAL SERVICE, INC.

1144 Monmouth Blvd • Galesburg, IL 61401-5767 PH: (309) 342-8136 • Fax: (309) 342-4195 9909 W. Primrose Ln • Edwards, IL 61528-9307

PH: (309) 692-7240 • Fax: (309) 342-4195

Invoice

INVOICE NO 22171
INVOICE DATE 2/11/2025

BILL TO:

Knox County Courthouse 200 S Cherry St

Galesburg, IL 61401

JOB LOCATION

Knox Co Mary Davis Home 1319 E 5th St Galesburg IL 61401

MSI BILLING INFORMATION

MSI Job No: 295-24

Contract No:

CUSTOMER'S BILLING INFORMATION

Customer Order No:

Contact Name:

COMMENTS

Job 295-24

Knox County Mary Davis Detention Home - Emergency Boiler Replacement

| DESCRIPTION | Quantity | UOM | UNIT PRICE | EXTENDED PRICE |
|--|----------|-----|------------|----------------|
| Plumbing Labor | 490.50 | HR | 95.00 | 46,597.50 |
| Plumbing Labor - OT | 2.00 | HR | 119.00 | 238.00 |
| Electrical Labor | 100.00 | HR | 86.00 | 8,600.00 |
| HVAC Labor | 176.50 | HR | 95.00 | 16,767.50 |
| Support Staff Labor | 17.75 | HR | 38.00 | 674.50 |
| Material \$105,638.54 + 10% (breakdown attached) | 1.00 | | 116,202.39 | 116,202.39 |

Thank you for your business!

PAYMENT TERMS AND CONDITIONS

- Payment is expected to be paid in full within 30 days, unless other payment tems have been arranged.
- Late fee service charges may apply for late payments.
- After 60 days of non-payment, your account will be eligible to be turned into our collection agency.
- If your account should go into litigation, you will be responsible for any charges that may be incurred.

| Subtotal | \$ | 189,079.89 |
|---------------------------|-----|------------|
| Sales Tax (if applicable) | \$ | 0.00 |
| Retainage | \$_ | 0.00 |
| | _ | |

189,079.89

Total Amount Due \$

MARY DAVIS DETENTION HOME EMERGENCY BOILER REPLACEMENT

Material Costs 10/24/24 through 2/11/25

| Date | Posserintion | | Co | et | Source | PO |
|------------|---|----------|---------|---------|--------------------------------|--------|
| | Description Linear Elleura Autoflara | quantity | | | Source Light Supply Company | |
| 10/25/2024 | Unions, Elbows, Autoflare | 0 | | | Holt Supply Company | 448989 |
| 10/28/2024 | BLK-PLUG.150 Blk Plug 1-1/2 | 1 | \$ | | Stock | |
| 10/28/2024 | BLK-BUSH.125100 Blk Bushing 1-1/4 x 1 | 1 | \$ | | Stock | |
| 10/28/2024 | BLK-90.075 Blk 90 3/4 | 2 | \$ | | Stock | |
| 10/28/2024 | BLK-UNION.200 Blk Union 2 | 1 | \$ | 30.39 | | |
| 10/28/2024 | T58580LF.125 Ball Valve Th 1-1/4 Lead Free | 2 | \$ | 47.00 | | |
| 10/28/2024 | BLK-NIP.150600 Blk Nipple 1-1/2 x 6 | 1 | \$ | | Stock | |
| 10/29/2024 | 93.050B Beam Clamps 1/2 | 12 | \$ | 57.63 | Stock | |
| | Elbows, reducers, adapters, butterfly valves, butterfly bolt kit, flange pack, couplings, piping, strainer, | | | | | |
| 10/30/2024 | brass well, nipples, plugs, lube | 0 | \$ 4,8 | 899.81 | Capitol Group | 449114 |
| 10/30/2024 | Clevis, strut clamps, channels, corner angle, washers, fittings, couplings, tees, elbows, ball | 0 | \$ 3, | 291.96 | Capitol Group | 449114 |
| 10/30/2024 | 260.0100 B Clevis Hanger Blk 1 | 1 | \$ | 1.70 | Stock | |
| 10/31/2024 | Adapter | 0 | \$ | 73.36 | Capitol Group | 449114 |
| 10/31/2024 | BLK-NIP.200600 Blk Nipple 2 x 6 | 2 | \$ | 12.10 | Stock | |
| 10/31/2024 | BLK-NIP.100300 Blk Nipple 1" x 3" | 2 | \$ | 3.62 | Stock | |
| 11/1/2024 | (4) 2-1/2 Univ Flng Adpt | 0 | \$ | 287.17 | Capitol Group | 449114 |
| 11/1/2024 | Pipe and fittings | 0 | \$ (| 678.90 | Capitol Group | 449114 |
| 11/1/2024 | (2) 2-1/2 150# Blind Flange | 0 | \$ | 29.15 | Capitol Group | 449114 |
| 11/5/2024 | 260.0200 B Clevis Hanger Blk 2 | 2 | \$ | | Stock | |
| 11/5/2024 | BLK-NIP.050350 Blk Nipple 1/2" x 3-1/2" | 2 | \$ | | Stock | |
| 11/5/2024 | 260.0300 B Clevis Hanger Blk 3 | 2 | \$ | | Stock | |
| 11/8/2024 | (5) 3 90 ELL PXP CS Mega | 0 | | | Ferguson Enterprises Inc | 449397 |
| 11/11/2024 | (5) MegaPress G 3" Carbon Steel 90 (1) MegaPress G 2" carbon steel | 0 | | | Winsupply of Bloomington | 449484 |
| 11/15/2024 | PS1100.100 Unistrut Clamp 1 | 2 | \$ | | Stock | |
| 11/15/2024 | BLK-CAP.100 Blk Cap 1 | 2 | \$ | | Stock | |
| 11/18/2024 | Shurjoint, plugs, nipples, ball valve, red coupling | 0 | | | Capitol Group | 449746 |
| 11/19/2024 | Vic cap | 0 | \$ | | Ferguson Enterprises Inc | 449824 |
| 11/19/2024 | · | 4 | \$ | 13.47 | - · | 443024 |
| | B-L B104ZN Unistrut Angle Bracket 4-hole PS1100.300 Unistrut Clamp 3 | 6 | | | | |
| 11/19/2024 | · | | \$ | 16.03 | | 440050 |
| 11/20/2024 | Nipples, lock handle ball valve, hex nuts, hose adapter, flat washers | 0 | \$ | | Menard's | 449853 |
| 11/22/2024 | Bronze flange set | 0 | \$ | | Capitol Group | 450006 |
| 11/22/2024 | Bushing, ball valve, nipples, adapters, unions, elbows, couplings, copper tubing, clevis | 0 | | | Capitol Group | 449966 |
| 12/1/2024 | Nipples, couplings, bushings | 0 | \$ | 9.45 | Lowe's Credit Services | 450134 |
| | Adapters, bushings, elbows, unions, tees, PVC pipe, strut clamps, cement, tees, press valve, clamps, | | | | | |
| 12/2/2024 | ball valves, plugs | 0 | | | Capitol Group | 450153 |
| 12/2/2024 | (6) strut clamps | 0 | \$ | | Capitol Group | 450153 |
| 12/5/2024 | BLK-90.075 Blk 90 3/4 | 2 | \$ | 3.73 | Stock | |
| 12/5/2024 | BLK-90.100 Blk 90 1 | 2 | \$ | 6.43 | Stock | |
| 12/6/2024 | Flange packs, nipples, elbows, ball valve | 0 | \$ | 125.31 | Capitol Group | 450354 |
| 12/6/2024 | BLK-PLUG.100 Blk Plug 1 | 1 | \$ | 1.43 | Stock | |
| 12/10/2024 | 429-007 PVC Coupling 3/4 Pressure | 1 | \$ | 0.46 | Stock | |
| 12/10/2024 | 401-007 PVC Tee 3/4 Pressure | 1 | \$ | 0.56 | Stock | |
| 12/10/2024 | CSFB.25X2 Flat Bar Black Iron CS 1/4 x 2 P/FT | 5 | \$ | 2.97 | Stock | |
| 12/10/2024 | PVC-PIPE.075 PVC Pipe 3/4 P/FT | 10 | \$ | 4.72 | Stock | |
| 12/12/2024 | Parts returned | 0 | \$ (| 349.13) | Capitol Group | |
| 12/13/2024 | Return of (5) 3 90 ELL PXP CS Mega | 0 | \$ (1,0 | 000.71) | Ferguson Enterprises Inc | |
| 12/20/2024 | PVC pipe, cond clamp, strut clamp, male adapter, concrete repair mortar | 0 | \$ | 27.42 | Menard's | 450910 |
| 10/31/2024 | Freight on adapter | 0 | \$ | 25.22 | Capitol Group | 449114 |
| 11/7/2024 | Grinding wheels & brush | 0 | \$ | 33.99 | Airgas USA LLC | 449416 |
| 11/7/2024 | Tarps, breaker bar, gloves | 0 | \$ | | Menard's | 449455 |
| 11/8/2024 | Pipe dia measure tape pt-100 | 0 | | | Ferguson Enterprises Inc | 449397 |
| 11/11/2024 | Freight on carbon steel | 0 | \$ | | Winsupply of Bloomington | 449484 |
| 11/11/2024 | 4 pc carbide burrs | 0 | \$ | | Capital One F.S.B. | 449540 |
| 11/20/2024 | Drill bits, hole saws | 0 | \$ | | Menard's | 449853 |
| 11/1/2024 | Slip on flanges | 0 | \$ | | Capitol Group | 449200 |
| 11/1/2024 | Blades, cutting wheels | 0 | | | Menard's | 449226 |
| 10/28/2024 | Controls material | 0 | | | Distech Controls Inc | 448998 |
| 10/28/2024 | | | | | | |
| | Controls material | 0 | | | Distech Controls Inc | 448998 |
| 10/30/2024 | Controls material | 0 | | | Distech Controls Inc | 448998 |
| 11/1/2024 | Controls material | 0 | | | Distech Controls Inc | 448998 |
| 11/7/2024 | Controls material | 0 | | | Distech Controls Inc | 448998 |
| 12/1/2024 | Boiler emergency shutdown switches | 0 | | | Capital One F.S.B. | 449908 |
| 12/20/2024 | Box cover, switch, switch lockout | 0 | \$ | | Galesburg Electric Supply Inc | 450852 |
| 12/20/2024 | Covers, boxes, hangers, KO blnk snap ins | 0 | \$ | | Galesburg Electric Supply Inc | 450869 |
| 12/27/2024 | LEV stainless steel SW lockout bracket | 0 | \$ | | Galesburg Electric Supply Inc | 451044 |
| 1/1/2025 | Controls materials | 0 | \$ | | Capital One F.S.B. | |
| 1/2/2025 | VFAS3-2007P 1HP HD/2HP ND 230V TOSHIBA AS3 NEMA 1 | 0 | | | Foremost Industrial Tech | 449787 |
| 1/3/2025 | Controls materials | 0 | \$ | | Capital One F.S.B. | |
| 10/28/2024 | Freight on controls material | 0 | \$ | | Distech Controls Inc | 448998 |
| 10/28/2024 | Freight on controls material | 0 | \$ | | Distech Controls Inc | 448998 |
| 10/30/2024 | Freight on controls material | 0 | \$ | 6.99 | Distech Controls Inc | 448998 |
| | | | | | | |

| 11/1/2024 | Freight on controls material | 0 | \$ 64.92 | Distech Controls Inc | 448998 |
|------------|--|-------|-----------------|-------------------------------|--------|
| 11/7/2024 | Freight on controls material | 0 | \$ 19.15 | Distech Controls Inc | 448998 |
| 10/28/2024 | 70-6 Start Collar 6 | 1 | \$ 1.58 | Stock | |
| 10/28/2024 | 65-10 Cap Crimped 10 | 1 | \$ 11.90 | Stock | |
| 10/28/2024 | 202.626 Galv Pipe 6 26Ga P/FT | 10 | \$ 43.21 | Stock | |
| 10/28/2024 | 390.626 Galv 90 6 26Ga | 2 | \$ 7.21 | Stock | |
| 10/30/2024 | Rolairtrol, 3x4x2-1/2 Suct Diff Plus | 0 | \$ 5,251.00 | Sandberg Company | 449126 |
| 10/30/2024 | Bladder tank, vents, balanced triple duty | 0 | \$ 7,766.00 | Sandberg Company | 449126 |
| 11/1/2024 | (2) Cleaver Brooks CFC-E 1000 Condensing Boilers | 0 | \$ 52,350.00 | Yezek & Sons Inc. | 448978 |
| 12/2/2024 | 1-lot (340 lbs) Metal fab 8"/12" AL294C Inner / 433SS outer & 1" air boiler vent | 0 | \$ 7,495.00 | Bowman & Associates Inc. | 449534 |
| 12/3/2024 | B&G base mounted pump | 0 | \$ 5,698.00 | Sandberg Company | 449126 |
| 12/5/2024 | Elbows, sanitary elbows | 0 | \$ 174.60 | Capitol Group | 450373 |
| 12/5/2024 | (2) B&G DC-3X 3X2-1/2 Suct Diff Plus | 0 | \$ 1,590.00 | Sandberg Company | 449126 |
| 12/6/2024 | Caulk, cement, primer | 0 | \$ 34.66 | Menard's | 450372 |
| 12/6/2024 | Elbows | 0 | \$ 177.48 | Capitol Group | 450373 |
| 12/6/2024 | Elbows, couplings | 0 | \$ 107.73 | Capitol Group | 450373 |
| | (2) 3/4x10' SCH 40 PVC Pipe Pressure 480PSI, Dektite Round Gray 5"-9", PVC elbow 3/4", clevis | | | | |
| | hanger, hose barb 5/8ID x 1/2MIP, PVC Adapter, 3/4x1/2 Reducing Bushing, hose clamp, | | | | |
| 12/9/2024 | vinyl tubing | 0 | \$ 89.69 | Menard's | 450467 |
| 12/9/2024 | GALV24GA Galvanized 24ga P/SQFT | 7.08 | \$ 5.64 | Stock | |
| 12/18/2024 | GALV24GA Galvanized 24ga P/SQFT | 10.59 | \$ 8.44 | Stock | |
| 12/20/2024 | 435-007 PVC FIP 3/4 Pressure | 1 | \$ 0.63 | Stock | |
| 12/20/2024 | 406-007 PVC 90 3/4 Pressure | 3 | \$ 1.41 | Stock | |
| 12/20/2024 | 980324-21980 Brs Bushing 3/4 x 1/2 | 1 | \$ 3.59 | Stock | |
| 12/6/2024 | Blades, hex bits | 0 | \$ 37.75 | Menard's | 450372 |
| 1/23/2025 | Material return - elbows | 0 | \$ (77.51) | Capitol Group | |
| 12/1/2024 | Electrical Permit | 0 | \$ 20.00 | City of Galesburg | |
| 12/1/2024 | HVAC Permit | 0 | \$ 3,027.00 | City of Galesburg | |
| 11/19/2024 | Conduit, flex steel, box covers, cond hangers, connectors, couplings | 0 | \$ 313.70 | Galesburg Electric Supply Inc | 449788 |
| 11/20/2024 | Material return | 0 | \$ (124.00) | Galesburg Electric Supply Inc | |
| 12/6/2024 | Plugs, box cur, Handy box | 0 | \$ 90.94 | Galesburg Electric Supply Inc | 450376 |
| 12/18/2024 | Boxes, switches, covers, flex, lockout bracket, connectors, sealtite, couplings, pigtails, fork terminal, la | b 0 | \$ 390.30 | Galesburg Electric Supply Inc | 450772 |
| | | | | | |

TOTAL MATERIAL \$ 105,638.54



Knox County Landfill

Physical Address - 1016 Knox Road; 2150 N., Oneida, IL 61467

Mailing Address - P.O. Box 407, Wataga, IL 61488

Ph. (309) 375-6045 - Fax (309) 375-6046

Knox County Landfill Old Steagall Landfill Grass Baling/Mowing Bids 02/18/2025

1. Trent Trowbridge

\$3,750.00

2. Hunter Gustus

\$3,000.00

My name is Hunter Gustus and I would like to place a bid of \$3,000 to cut, rake, and bale the Steagall Landfill. Included in this is a certificate of insurance.

Steagall Landfill Bid

Trent Trowbridge would like to place a bid of
\$3,750 a year for 3 year contract

April 2025-March 2028

Insured thru American National

Board Letter County of Knox, Illinois February 26, 2025

Department: HIGHWAY

Agenda Item: Approve 2025 Motor Fuel Tax Supplemental Maintenance Resolution,

Section 25-00000-00-GM

Background: The County is required to pass a resolution appropriating the Motor Fuel Tax Funds for purchasing materials to be used in the maintenance of the county highway system in 2025. The supplemental resolution being presented this month is in the amount of \$1,024,794.00Those funds will be used to purchase aggregate and bituminous materials for our summer maintenance program. We will be seal coating approximately 30 miles of county highways this summer.

A previous resolution was passed in December 2024, in the amount of \$600,000, for purchasing rock salt and reimbursing labor/equipment costs.

Budget Impact: The current budget for our County Motor Fuel Tax Funds has \$1,500,000 appropriated for the MFT expenditures (009-000-000660-30). The sum of the two (2) maintenance resolutions is \$1,624,794.00. There is funding available in reserves and is available to be transferred later this year if necessary. We will make other adjustments to the maintenance program, if necessary, as funding and bid prices dictate.

Recommended Action: Approve 2025 Motor Fuel Tax Supplemental Maintenance Resolution.

Supporting Documents:

- 1. 2025 Motor Fuel Tax Supplemental Maintenance Resolution
- 2. 2025 Supplemental Estimate of Maintenance Costs
- 3. 2025 Seal Coat Map

9224 pen



Resolution for Maintenance Under the Illinois Highway Code

| | DISTRICT | County | | esolution Nun | pber | Resolution Type | Section N | lumber | |
|---|-------------------------|--------------------|---|-------------------------------------|----------|--|----------------|----------------------------|--|
| | 4 | Knox | | | | Supplemental | 25-0000 | 00-00-GM | |
| BE IT RESOLVED, by the | | Boa | ard | | of th | ne Cou | unty | of | |
| | | Governing | | | _ | Local Public | Agency Type | | |
| | KNOX ocal Public Ago | anou. | Illinois th | at there is here | eby ap | propriated the sum of | One Milli | on, Twenty- | |
| | | | Dellara ar | d 00/ | | | 4 004 70 | | |
| Four Thousand, Ser | | | | | | | | | |
| of Motor Fuel Tax funds for | or the purpos | e of maintaining s | treets and hi | ghways under | the ap | plicable provisions of | Illinois High | hway Code from | |
| 01/01/25 to _ | 12/31/2 Ending Da | | | | | | | | |
| BE IT FURTHER RESOL' ncluding supplemental or funds during the period as | revised estin | nates approved in | s as listed ar connection | nd described or with this resolu | n the a | approved Estimate of are eligible for mainten | Maintenanc | e Costs, Motor Fuel Tax | |
| BE IT FURTHER RESOL | /ED, that | Cour | ntv | of | | KNOX | (| | |
| shall submit within three n | | Local Public A | gency Type | | | Name of Local Put | olic Agency | | |
| evailable from the Departrexpenditure by the Departrexpenditure by the Departrexpenditure by the Departrexpenditure from the Department of Tran | ment under t | his appropriation, | and | nsmit four (4) | certifie | d originals of this res | olution to the | e district office | |
| Scott G. Erickson | | | Co | unty | Cle | rk in and for said | Co | unty | |
| | of Clerk | | County Clerk in and for said County Local Public Agency Type Clerk in and for said Local Public Agency | | | | | Agency Type | |
| Name | of Local Public | Δαρηςν | in the State of Illinois, and keeper of the records and files thereof, as | | | | | | |
| provided by statute, do he | | | a true, perfe | ct and comple | te con | v of a resolution ador | ated by the | | |
| | , | 33 | | | to oop | y or a resolution adop | aca by the | | |
| Board Governing Body | Type | of | Name of I | KNOX ocal Public Age | | at a meetir | ig held on_ | 02/26/25 | |
| N TESTIMONY WHERE | | rounto sot mu has | | 700 | | , F-1 000F | | Date | |
| N TESTINONT WHERE | or, i nave ne | eunto set my nar | id and seal ti | nis 26th Day | day | February 2025 Month | ı, Year | · | |
| (SEAL, if required by the LPA) | | | C | Clerk Signature & Date | | | | | |
| | | | | | | | | | |
| | | | | | | APPROVED | | | |
| | | | | egional Engine epartment of T | | | | | |
| | | | | | | | | | |



Local Public Agency General Maintenance

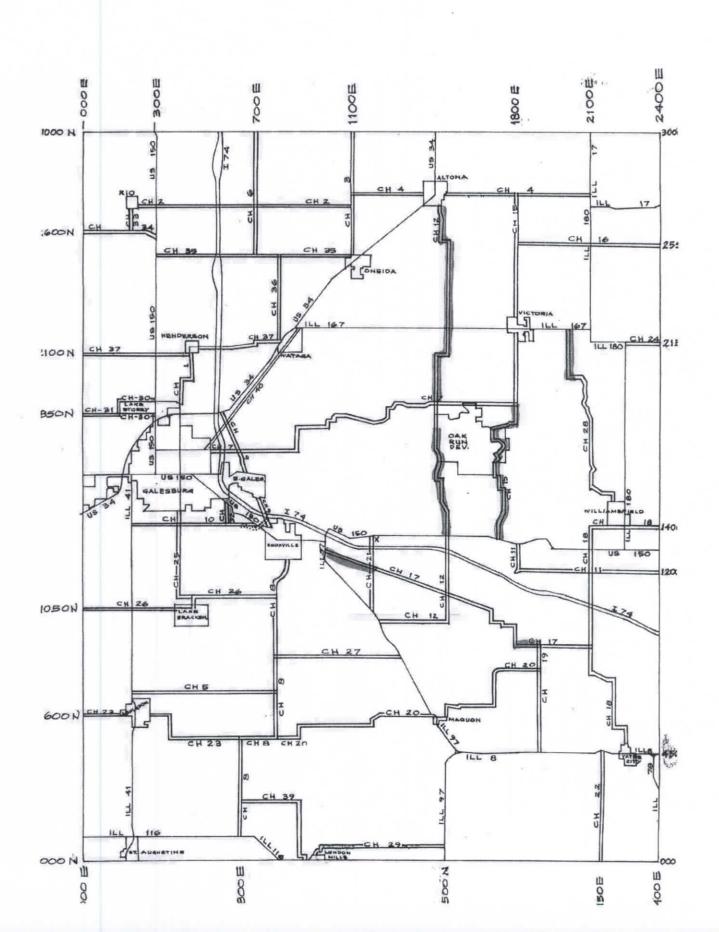
| Submittal | Type Supplemental | |
|-----------|----------------------|--|
| District | Estimate of Cost For | |
| 4 | County | |

Estimate of Maintenance Costs

| Distriction Type | | | J | | | Latimate | Of Maintenance | COSIS | |
|-------------------|--------------|----------|--|----------------|-------------|-----------------|--------------------|----------------------|--|
| District Es | timate of Co | st For | | | | | | | |
| 4 Co | ounty | | | | | | | | |
| | | | | | | | Maint | enance Period | |
| Local Public Age | encv | | County | | Section | Mumber | Beginning | Ending | |
| Knox County | | | | Section Number | | | | | |
| Knox County Knox | | | | 000-00-GM | 01/01/25 | 12/31/25 | | | |
| | | | | Maintena | nce Items | , | | | |
| | | | Material Categories/ Point of Delivery or | | | | | Total Maintenance | |
| Maintenance | Maint Eng | Insp. | Work Performed by | | | | | Operation | |
| Operation | Category | Req. | an Outside Contractor | Unit | Quantity | Unit Cost | Cost | Cost | |
| Seal Coat | III | Yes | Furnish PG52-28 FOB | ton | 474 | \$900 | .00 \$426,600 | .00 \$426,600.00 | |
| Seal Coat | III | Yes | Furn HFRS2P/CRS2P FOB | ton | 109 | \$920 | .00 \$100,280 | .00 \$100,280.00 | |
| Aggr Base Repair | III | Yes | CA/CM6/CA/CM9 FOB | ton | 9,000 | \$12. | .00 \$108,000 | .00 \$108,000.00 | |
| Seal Coat | m | Yes | Furn CA/CM16cr,CA/ CM13cr FOB | ton | 4,606 | \$19. | .00 \$87,514 | .00 \$87,514.00 | |
| Seal Coat | 111 | Yes | Furn MC30 FOB | ton | 48 | \$1,300. | .00 \$62,400 | .00 \$62,400.00 | |
| Surface Repair | 111 | Yes | Furn HFE300 FOB | ton | 300 | \$800. | 00 \$240,000 | .00 \$240,000.00 | |
| | | | | | | | Total Operation Co | | |
| Maintenance | | | | MET | Es Funds | RBI Funds | nance Costs Summ | | |
| Local Public Age | ncy Labor | | Г | IVILI | runus | Rotrulius | Other Funds | Estimated Costs | |
| Local Public Age | | ent | - | | | | + | | |
| Materials/Contra | | | - | | | | | + | |
| | | , | Quotations (Bid Items) | £1. | 024,794.00 | | | 64 004 704 00 | |
| Formal Contract | | atoriais | adotations (Bid items) | φ1, | 024,734.00 | | | \$1,024,794.00 | |
| | (= | _ | Maintenance Total | \$11 | 024,794.00 | | | 64 004 704 00 | |
| | | | mamtenance rotal | Ψ1, | | mated Maintenar | nce Eng Costs Sum | \$1,024,794.00 | |
| Maintenance Er | naineerina | | - | MET | Funds | RBI Funds | Other Funds | Total Est Costs | |
| Preliminary Engi | - | | Г | IVII I I | unus | RDIFUIUS | Other Funds | Total Est Costs | |
| Engineering Insp | | | - | | | | | | |
| Material Testing | | | - | | | | - | - | |
| Advertising | | | - | | | | | | |
| Bridge Inspection | Engineerin | 00 | - | | | | | | |
| Driago mopeonor | | | nce Engineering Total | | | | - | | |
| | | | _ | | | | | | |
| | | otal E | stimated Maintenance | \$1,0 | 024,794.00 | | | \$1,024,794.00 | |
| Remarks | | | | | | | | | |
| | | | | | | | | | |
| | - | | | | | | | | |

2025 SEAL COAT

KNOX COUNTY SECONDARY HIGWAY SYSTEM



KNOX COUNTY ZONING BOARD OF APPEALS FACTS AND FINDINGS CONDITIONAL USE PERMIT

ZBA CASE #: CU-01-25

PETITIONER'S NAME: CHERRY GROVE SOLAR/APEX CLEAN ENERGY

PROPERTY ADDRESS: 215 Knox Hwy 5 Abingdon, IL 61410

PARCEL #: 13-28-300-005

The following are the Facts and Findings of the Knox County Zoning Board of Appeals, after holding a public hearing on February 5, 2025; the reasons for the decision they made and their recommendation to the Knox County Board on the above-mentioned Conditional Use Permit request:

Nick Finguerra & Andrew Hull, are representatives for Cherry Grove Solar /Apex Clean Energy appeared before the Knox County ZBA with a request for a Solar Energy Farm in the "A" Agricultural Zoning District, under Appendix F, Knox County Commercial Solar Energy Facility Siting Ordinance, filed by the applicant, Cherry Grove Solar LLC, owned by Apex Clean Energy, 120 Garrett St. Suite 700 Charlottesville, VA 22902.

- The granting of the Conditional Use Permit will not cause any endangerment to the public health, safety, morals, comfort, or general welfare of the surrounding property owners.
- The granting of the Conditional Use Permit will not be adverse to the use or the enjoyment of any surrounding properties.
- The granting of the Conditional Use Permit will not diminish or impair property values of the surrounding properties. The proposed solar project would bring in additional tax income, which benefits the local and state economy.
- The granting of the Conditional Use Permit will not impede the normal and orderly development of the surrounding properties for uses permitted in the area.
- All the necessary utilities and road access are already in place and/or in the process of development.
- Ingress and egress to the property is already there. There will be no traffic congestion.

- All aspects in regards to this Conditional Use Permit conform to the applicable regulations of the zoning district.
- There were (o) zero persons who spoke in favor of the Conditional Use. There were (3) zero persons present that spoke in opposition on the request. There were (1) zero written correspondence against the request.

The Zoning Board of Appeals voted in favor of this request for a Conditional Use under Appendix F, Knox County Commercial Solar Energy Facility Siting Ordinance, by a 4/1 voice vote AND, the ZBA recommends this Conditional Use Permit be approved by the County Board.

ZONING BOARD OF APPEALS KNOX COUNTY February 5, 2025

MW/mw

REPORT OF ZONING BOARD OF APPEALS TO THE KNOX COUNTY BOARD KNOX COUNTY, ILLINOIS

Dear County Board Members:

Your Zoning Board of Appeals transmits, herewith, the report of the Knox County Zoning Board of Appeals, relative to the following request, on which the Zoning Board of Appeals conducted a public hearing on Wednesday, February 5, 2025 at 2:00 p.m. and a recommendation to the County Board the final authority of this request:

Case CU-01-25, a request for a Solar Energy Farm in the "A" Agricultural Zoning District, under Appendix F, Knox County Commercial Solar Energy Facility Siting Ordinance, filed by the applicant, Cherry Grove Solar LLC, is a limited liability company owned by Apex Clean Energy, 120 Garrett St. Suite 700 Charlottesville, VA 22902 along with the owners John & Kimberly A. Inness, 1107 Knox Rd. 300E Galesburg, IL 61401.

FACTS AND FINDINGS:

1. See attached.

RECOMMENDATION:

Therefore, it was the decision of your Zoning Board of Appeals, after conducting said public hearing and compiling the attached facts and findings, there was a 4/1 voice vote to **APPROVE** the request.

Sincerely,

KNOX COUNTY ZONING BOARD OF APPEALS

Harry Flesner, Chairman Sam Serven Roger Newell Terry Boydstun Josh Rollins

Submitted: February 5, 2025

Harry Flesner, Chairman

HF/mw

KNOX COUNTY ZONING BOARD OF APPEALS FACTS AND FINDINGS CONDITIONAL USE PERMIT

ZBA CASE #: CU-02-25

PETITIONER'S NAME: MOON SOLAR

PROPERTY ADDRESS: 847 Knox Rd. 2300E. Yates City, IL 61572, 799 Knox Rd. 2300E. Yates City, IL 61572 & 775 Knox Rd. 2300 E. Yates City, IL 61572

PARCEL #: 16-24-300-001, 16-25-100-001 & 16-25-100-002

The following are the Facts and Findings of the Knox County Zoning Board of Appeals, after holding a public hearing on February 5, 2025; the reasons for the decision they made and their recommendation to the Knox County Board on the above-mentioned Conditional Use Permit request:

Sean Pluta, Shane Shields & Erin Bowen, are representatives for Moon Solar appeared before the Knox County ZBA with a request for a Solar Energy Farm in the "A" Agricultural Zoning District, under Appendix F, Knox County Commercial Solar Energy Facility Siting Ordinance, filed by the applicant, Moon Solar LLC, is a limited liability company indirectly owned by Birch Creek Development LLC, 2650 Locust St., Suite 100, St. Louis, MO 63103, along with the owner Sue Ann Runyon, 3223 Osage St. Denver, CO 80211.

- The granting of the Conditional Use Permit will not cause any endangerment to the public health, safety, morals, comfort, or general welfare of the surrounding property owners.
- The granting of the Conditional Use Permit will not be adverse to the use or the enjoyment of any surrounding properties.
- The granting of the Conditional Use Permit will not diminish or impair property values of the surrounding properties. The proposed solar project would bring in additional tax income, which benefits the local and state economy.
- The granting of the Conditional Use Permit will not impede the normal and orderly development of the surrounding properties for uses permitted in the area.
- All the necessary utilities and road access are already in place and/or in the process of development.

- Ingress and egress to the property is already there. There will be no traffic congestion.
- All aspects in regards to this Conditional Use Permit conform to the applicable regulations of the zoning district.
- There were (2) zero persons who spoke in favor of the Conditional Use. There were (1) zero persons present that spoke in opposition on the request. There were (3) zero written correspondence in favor of the request.

The Zoning Board of Appeals voted in favor of this request for a Conditional Use under Appendix F, Knox County Commercial Solar Energy Facility Siting Ordinance, by a 4/1 voice vote AND, the ZBA recommends this Conditional Use Permit be approved by the County Board.

ZONING BOARD OF APPEALS KNOX COUNTY February 5, 2025

MW/mw

REPORT OF ZONING BOARD OF APPEALS TO THE KNOX COUNTY BOARD KNOX COUNTY, ILLINOIS

Dear County Board Members:

Your Zoning Board of Appeals transmits, herewith, the report of the Knox County Zoning Board of Appeals, relative to the following request, on which the Zoning Board of Appeals conducted a public hearing on Wednesday, February 5, 2025 at 2:00 p.m. and a recommendation to the County Board the final authority of this request:

Case CU-02-25, a request for a Solar Energy Farm in the "A" Agricultural Zoning District, under Appendix F, Knox County Commercial Solar Energy Facility Siting Ordinance, filed by the applicant, Moon Solar LLC, is a limited liability company indirectly owned by Birch Creek Development LLC, 2650 Locust St., Suite 100, St. Louis, MO 63103, along with the owner Sue Ann Runyon, 3223 Osage St. Denver, CO 80211.

FACTS AND FINDINGS:

See attached.

RECOMMENDATION:

Therefore, it was the decision of your Zoning Board of Appeals, after conducting said public hearing and compiling the attached facts and findings, there was a 4/1 voice vote to **APPROVE** the request.

Sincerely,

KNOX COUNTY ZONING BOARD OF APPEALS

Harry Flesner, Chairman Sam Serven Roger Newell Terry Boydstun Josh Rollins

Submitted: February 5, 2025

Harry Flesner, Chairman

HF/mw

| | | Leading the | | NEW | NEW |
|--|--------------|-------------|-------------|------------|--------------|
| | | PROPOSED | PROPOSED | PROPOSED | PROPOSED |
| | PROPOSED | REVENUE | EXPENSE | REVENUE | EXPENSE |
| | BUDGET | CHANGES | CHANGES | BUDGET | BUDGET |
| APPROPRIATIONS | 2024-2025 | 2024-2025 | 2024-2025 | 2024-2025 | 2024-2025 |
| BUDGETARY LINE ITEM CHANGES | | | | ======== | |
| SRO | | | | | |
| 001-082-510200-40 SCHOOL RESOURCE OFFICER | 55,079.00 | | 57,330.00 | | 112,409.00 |
| 001-082-530100-40 FICA CO SHARE | 1.00 | | 8,600.00 | | 8,601.00 |
| 001-082-530150-40 IMRF CO SHARE | 1.00 | | 4,361.00 | | 4,362.00 |
| 001-082-580300-40 W/C INS CO SHARE | 1.00 | | 8,286.00 | | 8,287.00 |
| 001-102-510200-40 PERMANENT PATROL | 1,966,136.00 | | (57,330.00) | | 1,908,806.00 |
| 001-082-460104-40 SRO REIMB | 78,710.00 | 78,577.00 | | 157,287.00 | |
| 001-000-820000-20 CONTINGENCIES | 845,997.00 | | 57,330.00 | | 903,327.00 |
| These budget changes are for SRO for ROWVA approved Nov 24 board meeting | | | | | |
| <u>SHERIFF</u> | | | | | |
| 001-101-510200-40 PERMANENT JAIL | 1,747,221.00 | | 119,246.00 | | 1,866,467.00 |
| 001-103-510200-40 PERMANENT BAILIFFS/CT SEC | 344,771.00 | | 30,986.00 | | 375,757.00 |
| 001-107-510200-40 PERMANENT MAINTENANCE | 134,768.00 | | 20,773.00 | | 155,541.00 |
| 001-107-510300-40 PART TIME JANITORIAL | 9,782.00 | | 14,242.00 | | 24,024.00 |
| 001-100-510200-40 PERMANENT ADMINISTRATIVE | 229,060.00 | | 5,579.00 | | 234,639.00 |
| 001-143-510200-40 PERMANENT CIVIL PROCESS | 58,448.00 | | 7,384.00 | | 65,832.00 |
| 001-102-510200-40 PERMANENT PATROL (SGT/LT) | 648,473.00 | | 9,828.00 | | 658,301.00 |

| 001-000-820000-20 CONTINGENCIES | 903,327.00 | | (208,038.00) | | 695,289.00 |
|--|------------|----------|--------------|-----------|------------|
| These budget changes are due to collective bargaining agreements | | | | | |
| ANIMAL CONTROL | - | | | | |
| 018-050-510200-10 PERMANENT | 75,712.00 | | 16,203.00 | | 91,915.00 |
| 018-050-820000-10 CONTINGENCIES | 8,905.00 | | (8,905.00) | | 0.00 |
| 018-000-480001-10 TRANS IN RESERVES | 58,288.00 | 7,298.00 | | 65,586.00 | |
| These budget changes are due to collective bargaining agreements | | | | | |
| <u>JUDICIAL</u> | | | | | |
| 001-060-675000-42 OFFICE SUPPLY | 7,057.60 | | 1,443.00 | | 8,500.60 |
| 001-060-870010-42 CO SHARE REIMB | 13,298.00 | | 2,341.00 | | 15,639.00 |
| 001-000-820000-20 CONTINGENCIES | 695,289.00 | | (3,784.00) | | 691,505.00 |
| These budget changes are due to judicial budgetary changes | | | | | |
| | | | | | |

| | | | NEW | NEW |
|------------|--|---|---|---|
| | PROPOSED | PROPOSED | PROPOSED | PROPOSED |
| PROPOSED | REVENUE | EXPENSE | REVENUE | EXPENSE |
| BUDGET | CHANGES | CHANGES | BUDGET | BUDGET |
| 2024-2025 | 2024-2025 | 2024-2025 | 2024-2025 | 2024-2025 |
| | | | | |
| 11.650 | | | | |
| | | | | |
| 1.00 | | 20,000.00 | | 20,001.00 |
| 691,505.00 | | (20,000.00) | | 671,505.00 |
| | | | | |
| | | | | |
| | BUDGET 2024-2025 = =================================== | PROPOSED REVENUE BUDGET CHANGES 2024-2025 2024-2025 = =================================== | PROPOSED REVENUE EXPENSE BUDGET CHANGES CHANGES 2024-2025 2024-2025 2024-2025 =================================== | PROPOSED PROPOSED PROPOSED PROPOSED REVENUE EXPENSE REVENUE BUDGET CHANGES CHANGES BUDGET 2024-2025 2024-2025 2024-2025 =================================== |

Budget Changes for 2024-2025 budget

004-210-510200-55 -increase by \$122,388

004-210-510300-55 – increase by \$127,796

004215510200-55 – increase by \$28,819

004-215-510300-55 – increase by \$21,577

004-220-510200-55 – increase by \$45,432

004-225-510200-55 – increase by \$26,239

004-225-510300-55 – increase by \$78,103

004-235-510200-55 – increase by \$78,817

004-240-510200-55 – increase by \$167,958

004-000-820000-55 – decrease by \$469,649 to total \$227,480

12/27/2024





| sa | la | ry |
|----|----|----|
| | | |

1 message

Wendi Steck <wsteck@9thjudicial.org>
To: Robin Davis <rdavis@knoxcountyil.gov>

Fri, Jan 10, 2025 at 12:36 PM

Good afternoon,

I am requesting a budget change for the line-item Administrator. It is currently 92,200.00 but should be \$92,988.

Thank you

Wendi Steck

| | | | | NEW | NEW |
|--|--------------|-----------|-------------|------------|----------------|
| | | PROPOSED | PROPOSED | PROPOSED | PROPOSED |
| | PROPOSED | REVENUE | EXPENSE | REVENUE | EXPENSE |
| | BUDGET | CHANGES | CHANGES | BUDGET | BUDGET |
| APPROPRIATIONS | 2024-2025 | 2024-2025 | 2024-2025 | 2024-2025 | 2024-2025 |
| BUDGETARY LINE ITEM CHANGES | | | | | |
| SRO | | | | | |
| 001-082-510200-40 SCHOOL RESOURCE OFFICER | 55,079.00 | | 57,330.00 | | 112,409.00 |
| 001-082-530100-40 FICA CO SHARE | 1.00 | | 8,600.00 | | 8,601.00 |
| 001-082-530150-40 IMRF CO SHARE | 1.00 | | 4,361.00 | | 4,362.00 |
| 001-082-580300-40 W/C INS CO SHARE | 1.00 | | 8,286.00 | | 8,287.00 |
| 001-102-510200-40 PERMANENT PATROL | 1,966,136.00 | | (57,330.00) | | 1,908,806.00 |
| 001-082-460104-40 SRO REIMB | 78,710.00 | 78,577.00 | | 157,287.00 | MATERIA (1900) |
| 001-000-820000-20 CONTINGENCIES | 845,997.00 | | 57,330.00 | | 903,327.00 |
| These budget changes are for SRO for ROWVA approved Nov 24 board meeting | | | | | |
| <u>SHERIFF</u> | | | | **** | |
| 001-101-510200-40 PERMANENT JAIL | 1,747,221.00 | | 119,246.00 | | 1,866,467.00 |
| 001-103-510200-40 PERMANENT BAILIFFS/CT SEC | 344,771.00 | | 30,986.00 | | 375,757.00 |
| 001-107-510200-40 PERMANENT MAINTENANCE | 134,768.00 | | 20,773.00 | | 155,541.00 |
| 001-107-510300-40 PART TIME JANITORIAL | 9,782.00 | | 14,242.00 | | 24,024.00 |
| 001-100-510200-40 PERMANENT ADMINISTRATIVE | 229,060.00 | | 5,579.00 | | 234,639.00 |
| 001-143-510200-40 PERMANENT CIVIL PROCESS | 58,448.00 | | 7,384.00 | | 65,832.00 |
| 001-102-510200-40 PERMANENT PATROL (SGT/LT) | 648,473.00 | | 9,828.00 | | 658,301.00 |

| 001-000-820000-20 CONTINGENCIES | 903,327.00 | | (208,038.00) | | 695,289.00 |
|--|------------|----------|--------------|-----------|------------|
| These budget changes are due to collective bargaining agreements | | | | | |
| ANIMAL CONTROL | | | | | |
| 018-050-510200-10 PERMANENT | 75,712.00 | | 16,203.00 | | 91,915.00 |
| 018-050-820000-10 CONTINGENCIES | 8,905.00 | | (8,905.00) | | 0.00 |
| 018-000-480001-10 TRANS IN RESERVES | 58,288.00 | 7,298.00 | | 65,586.00 | |
| These budget changes are due to collective bargaining agreements | | | | | |
| <u>JUDICIAL</u> | | | | | |
| 001-060-675000-42 OFFICE SUPPLY | 7,057.60 | | 1,443.00 | | 8,500.60 |
| 001-060-870010-42 CO SHARE REIMB | 13,298.00 | | 2,341.00 | | 15,639.00 |
| 001-000-820000-20 CONTINGENCIES | 679,087.00 | | (3,784.00) | | 675,303.00 |
| These budget changes are due to judicial budgetary changes | | | | | |
| | | | | | |

AP Checks by Date Knox County

From Date: 2/1/2025 To Date: 2/17/2025 From Amt: 0.00 To Amt: 99999999.99

Bank: 1 Bank Acct: 622849 From Check: To Check: Vendor:

| Check Date | Check # | Bank Acct No | Vend ID | Vendor Name | Status | Amount |
|------------|---------|--------------|---------|---------------------------------------|--------|-------------|
| 2/13/2025 | 260245 | 1 622849 | 2001536 | ILLINOIS STATE POLICE | 0 | \$4,933.00 |
| 2/14/2025 | 260246 | 1 622849 | 40073 | DEV NET, INC | 0 | \$4,360.41 |
| 2/14/2025 | 260247 | 1 622849 | 60003 | FAMILY PLANNING SERVICE | 0 | \$11,013.97 |
| 2/14/2025 | 260248 | 1 622849 | 30292 | MARY CHRISTIE | 0 | \$1.21 |
| 2/14/2025 | 260249 | 1 622849 | 140286 | MCDONOUGH COUNTY CLERK | 0 | \$65,680.58 |
| 2/14/2025 | 260250 | 1 622849 | 2001743 | MIDWEST BANK | 0 | \$13,338.35 |
| 2/14/2025 | 260251 | 1 622849 | 160081 | OFFICE SPECIALISTS, INC | 0 | \$626.30 |
| 2/14/2025 | 260252 | 1 622849 | 190074 | PITNEY BOWES BANK INC RESERVE ACCOUNT | 0 | \$4,000.00 |
| 2/14/2025 | 260253 | 1 622849 | 200067 | SIDWELL COMPANY | 0 | \$2,921.10 |
| 2/14/2025 | 260254 | 1 622849 | 2001825 | SONIA HOCHSTETLER | 0 | \$155.44 |

Outstanding and Redeemed Total: \$107,030.36

Void Total : \$0.00

Grand Total: \$107,030.36

THE COUNTY OF KNOX STATE OF ILLINOIS





SCOTT G. ERICKSON KNOX COUNTY CLERK & RECORDER

NICOLE BYERLY • MELANIE RICE-WEIK
CORY TEEL • GLORIA CLIFF
DENISE PAYNE

Knox County Board and Committee Meetings Calendar

February 2025

The following is a list of the meetings of the standing Committees for the Knox County Board for the above referenced month.

Public Service Committee

February 17, 2025 at Annex conference room at 6:00 PM

Infrastructure Committee

February 18, 2025 at Annex conference room. Starting at 6:00PM

Health and Human Services Committee

February 19 2025 at Annex conference room. Starting at 6:00 PM

Ways and Means Committee

February 20, 2025 at Annex conference room. Starting at 6:00 PM.

Executive Committee

February 20, 2025 at Annex conference room. Starting at 5:00PM

IT Department Meeting

February 12, 2025 via teleconference. Starting at 9:30 AM.

Knox County Board Meeting – Regular Meeting

February 26, 2025 at Galesburg City Hall. Starting at 6:00 PM. Zoom Meeting ID = 729 532 7867

Zoom option will be available to the viewing public only. Any public comment statements should be made in person at meeting.