

Knox County Board

Regular Monthly Meeting – March 2024
Galesburg City Hall, Galesburg, Illinois
And Via Teleconference for
Public Viewing Access
March 27, 2024

BOARD MEETING AGENDA

| Special Event | S | |
|-----------------|--------------------|--|
| 5:15 p.m. | | Closed Session for Personnel, Collective Negotiations, Security Procedures, Property, and Pending Litigation. (5 ILCS 120/2c-1,2,8, & 11) |
| | | |
| Opening Cere | monies | Call to Order (Chairman) |
| 6:00 p.m. | | Call to Order (Chairman) |
| | | Roll Call (Clerk) |
| | | Declaration of Quorum (Chairman) |
| | | Proclamation (Sheriff) |
| | | Pledge of Allegiance to the Flag of the United States of America (Chairman) |
| | | Moment of Silence. (In lieu of a formal Invocation). |
| | | Additions to the Agenda (for discussion only) |
| | | |
| Public Comme | ent | |
| Consont Agon | do (D/C) | |
| Consent Agen | Approve | Minutes of the Board Meeting on February 28, 2024. |
| Item 2 | Presentation | Sales tax and various taxes for month of December 2023 in the amounts of \$157,036.12 and \$40,706.71 and public safety tax in the amount of \$270,676.18. |
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| Items for the C | | |
| Item 3 | Approve R/C | Proclamation on Public Health Week in Knox County. |
| Item 4 | Approve R/C | Proclamation on National County Government Month. |
| Item 5 | Approve R/C | Appointment of Trustee to Galesburg Sanitary District of Mike Landon. (Re-Appointment) |
| Item 6 | Approve R/C | Approve Option to Vacate Offer on Property Acquisition (If Necessary) |
| | | |
| | mittee on Ways and | |
| Item 7 | Presentation | Monthly Report from Committee. |

| Item 9 Item 10 Applied 11 Applied 12 Applied 12 Applied 13 Applied 13 Applied 14 Applied 14 Applied 15 Applied | prove R/C | Approve Calendar for Budget Preparation. (Treasurer) Approve Bid for ADA Ramp Replacement at Courthouse. Approve Bid and Bring Back for Basement Entrance Renovations. Approve Bid and Bring Back for Dumpster Area Improvements. Approve Resolution to Modify Previous ARPA Resolution for Property Acquisition. Approve Resolution on Emergency Replacement of Hot Water System at Mary Davis Home. |
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| Item 10 April Item 11 April Item 12 April Item 13 April Item 13 April Item 14 April Item 15 April It | oprove R/C oprove R/C oprove R/C oprove R/C oprove R/C oprove R/C on Public Seesentation | Approve Bid and Bring Back for Basement Entrance Renovations. Approve Bid and Bring Back for Dumpster Area Improvements. Approve Resolution to Modify Previous ARPA Resolution for Property Acquisition. Approve Resolution on Emergency Replacement of Hot Water System at Mary Davis Home. |
| Item 12 Ap Item 13 Ap Report – Committee collem 14 Pr Item 15 Ap | pprove R/C pprove R/C pprove R/C pprove R/C pprove R/C | Improvements. Approve Resolution to Modify Previous ARPA Resolution for Property Acquisition. Approve Resolution on Emergency Replacement of Hot Water System at Mary Davis Home. |
| Report – Committee coltem 14 Prolem 15 April | prove R/C on Public Seesentation | for Property Acquisition. Approve Resolution on Emergency Replacement of Hot Water System at Mary Davis Home. |
| Report – Committee of Item 14 Professional Item 15 April 15 | on Public Sa esentation | Water System at Mary Davis Home. |
| Item 14 Pr Item 15 Ap | esentation | afety and Justice. |
| Item 14 Pr Item 15 Ap | esentation | afety and Justice. |
| Item 15 Ap | | 14 (1) 5 (6) (7) |
| ' | prove R/C | Monthly Report from Committee. |
| Item 16 Ap | • | Approve Contract for Dieting Prisoners with Warren County. (Sheriff) |
| | prove R/C | Approve Resolution for Housing Inmates from Warren County Sheriff. (Sheriff) |
| Item 17 Ap | prove R/C | Approve Intergovernmental Agreement between Knox County Sheriff and Cook County Sheriff for Inmate Housing. (Sheriff) |
| Item 18 Ap | prove R/C | Approve Bid and Bring Back for Video Security System for Courthouse and Jail. (Sheriff) |
| | | |
| Report – Committee o | | |
| | esentation | Monthly Report from Committee. |
| | prove R/C | Approve Payment of Facility Vouchers for Building Evaluation. |
| Item 21 Ap | prove R/C | Approve Survey of Proposed Property Acquisition (Subject to Board Approval of Purchase of Property). |
| Item 22 Ap | prove R/C | Approve Engineering Services Agreement for Lynn Township Bridge Replacement, Section 23-11057-00-BR. (Highway) |
| Item 23 Ap | prove R/C | Approve Resolution for Certificate of Authority for County Engineer to Enter into Joint Participation Agreement for Salt Procurement. (Highway) |
| Item 24 Ap | prove R/C | Approve Resolution for Improvement Under Illinois Highway Code, Section 20-00016-77-RS. (Highway) |
| Item 25 Ap | prove R/C | Approve Resolution Awarding MFT Aggregate Bids for Various Townships, Section 24-XX000-00-GM. (Highway) |
| Item 26 Ap | prove R/C | Approve Resolution Awarding Bituminous Materials bids, Section 24-XX000-00-GM. (Highway) |
| Item 27 Ap | prove R/C | Approve Resolution Awarding Culvert Pipe Bids for Knox County, Section 24-00000-00-CB. (Highway) |
| Report – Committee o | n Hoalth ar | nd Human Services |
| - | esentation | Monthly Report from Committee. |
| | prove R/C | Approve Resolution on Emergency Expenditure for Sprinkler Pump and Nursing Home |
| | | |
| Reports – External Co | ommittees / | Assigned to Board Members |
| | | Il be placed on file in the County Clerk's office. No |

presentations will be provided during the meeting. If you have specific questions, please direct them to the specific Board representative.

| Knox County Board of Health (Bondi) | | | | |
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| Galesburg Convention and Visitors Bureau (Pugh) | | | | |
| 9-1-1 Committee (Hawkinson) | | | | |
| Knox County Area Partnership for Economic Development | | | | |
| Prairie Hills Resources Board (Smith) | | | | |
| United Council of Counties (Bacon) | | | | |
| Western Illinois Regional Council | | | | |
| Knox County Mental Health 708 Board (Weiss) | | | | |
| University of Illinois Extension Office (Boone) | | | | |
| Knox County Civic Center Authority – Orpheum Board (Sandoval) | | | | |

| Claims Against the County – R/C | | | | |
|---------------------------------|--------------|--|--|--|
| Item 30 | Approve R/C | Approve Opening of Budget for Line Item Changes. (If Necessary) | | |
| Item 31 | Presentation | Presentation of the Proposed Budget Line Item Changes | | |
| Item 32 | Approve R/C | Approval of Proposed Line Item Changes. (If Necessary) | | |
| Item 33 | Presentation | Review of Manual Checks Issued for Current Cycle. | | |
| Item 34 | Approve R/C | Claims by Members for per diem and mileage for the Committee Meetings of March 2024, Board Meeting in February, and other claims for per diem from Meetings. | | |
| Item 35 | Approve R/C | Claims against Knox County, Illinois, for the period of February 29, 2024 through March 27, 2024 (ordering that invoices be accepted and approved and that the County Clerk and County Treasurer be authorized and directed to issue County Warrants in payment of the bills in the aggregate amount approved by the County Board) | | |
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| Announcements | | | | |
| Item 36 | Presentation | The next regular meeting will be held on Wednesday , April 24 , 2024 , 6:00 p.m., at Galesburg City Hall Council Chambers. | | |
| Closing Ceremonies | | | | |
| Item 37 | Presentation | Adjournment of meeting until next scheduled meeting of the Board. | | |

^{*} CONSENT AGENDA: All matters listed under the Consent Agenda are considered to be routine by the Board and will be enacted by one motion. There will be no separate discussion of these items unless a Member or citizen so requests; in which event the item will be removed from the Consent Agenda and will be considered separately.

VOTING CHART: R/C = Roll Call Vote; Voice = Voice Vote; 2/3 = 2/3rds Vote

PLEASE NOTE: Except for emergency personnel, please turn off all cellular telephones and paging devices during the meeting.

^{**} Action item to be used only if previous Motion to Remove from Table is approved.