

## **Knox County Board**

Regular Monthly Meeting - December 2021 Galesburg City Hall, Galesburg, Illinois And Via Teleconference due to Public Gathering Restrictions December 22, 2021

## **BOARD MEETING AGENDA**

| Special Events                                                                                      |              |                                                                                                                                                             |  |  |
|-----------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| In light of the Covid-19 virus and public gathering concerns, this meeting is being held in portion |              |                                                                                                                                                             |  |  |
| via teleconference for the public to view and participate.                                          |              |                                                                                                                                                             |  |  |
| 5:30 p.m.                                                                                           |              | Closed Session for Personnel, Collective Negotiations,<br>Security Procedures, Property, and Pending Litigation. (5<br>ILCS 120/2c-1,2,8, & 11)             |  |  |
| Opening Ceremon                                                                                     | nies         |                                                                                                                                                             |  |  |
| 6:00 p.m.                                                                                           |              | Call to Order (Chairman)                                                                                                                                    |  |  |
|                                                                                                     |              | Roll Call (Clerk)                                                                                                                                           |  |  |
|                                                                                                     |              | Declaration of Quorum (Chairman)                                                                                                                            |  |  |
|                                                                                                     |              | Proclamation (Sheriff)                                                                                                                                      |  |  |
|                                                                                                     |              | Pledge of Allegiance to the Flag of the United States of America (Chairman)                                                                                 |  |  |
|                                                                                                     |              | Moment of Silence. (In lieu of a formal Invocation).                                                                                                        |  |  |
|                                                                                                     |              | Additions to the Agenda (for discussion only)                                                                                                               |  |  |
|                                                                                                     |              |                                                                                                                                                             |  |  |
| Public Comment                                                                                      |              |                                                                                                                                                             |  |  |
| Consent Agenda                                                                                      | (P/C)        |                                                                                                                                                             |  |  |
| Item 1                                                                                              | Approve      | Minutes of the Regular Board Meeting on November 24, 2021.                                                                                                  |  |  |
| Item 2                                                                                              | Approve      | Claims by Members for per diem and mileage for the Meetings of December 2021 and other claims for per diem from Meetings.                                   |  |  |
| Item 3                                                                                              | Presentation | Sales tax and various taxes for month of September 2021 in the amounts of \$141,008.51 and \$32,216.21 and public safety tax in the amount of \$233,795.90. |  |  |
| Items for the Chai                                                                                  |              |                                                                                                                                                             |  |  |
| Item 4                                                                                              | Approve R/C  | Proclamation for January as National Mentor Month.                                                                                                          |  |  |
| Item 5                                                                                              | Approve R/C  | Approve Appointment to the HSTP Rural Sub-Committee of Joseph Coffin. (New Appointment)                                                                     |  |  |
| Item 6                                                                                              | Approve R/C  | Approve Hiring of IT Employee.                                                                                                                              |  |  |
|                                                                                                     | -            |                                                                                                                                                             |  |  |

|                                                                                                                                                                                                                                   | Insurance, Treasurer, Judicial, Veterans and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |
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| Presentation                                                                                                                                                                                                                      | Monthly Report from Committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |
| Approve R/C                                                                                                                                                                                                                       | Approve Resolutions on Deeds of Conveyance.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |
| Approve R/C                                                                                                                                                                                                                       | Approve Membership Dues to United Council of Counties of Illinois. (UCCI)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
| Approve R/C                                                                                                                                                                                                                       | Approve Opening of FY 2020-2021 Budget for Line Item Changes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |
| Approve R/C                                                                                                                                                                                                                       | Approve budget Changes for Previous Fiscal Year (FY2020-2021).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |
| Discussion                                                                                                                                                                                                                        | Discuss Board Packet Documentation Policy.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| mittee on Sheriff,                                                                                                                                                                                                                | Jail, Mary Davis Home, Animal Control, and Building.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
| Presentation                                                                                                                                                                                                                      | Monthly Report from Committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |
| Approve R/C                                                                                                                                                                                                                       | Approve Bid for Performance Contracting for Knox County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
| mittee on Assesso                                                                                                                                                                                                                 | r, Zoning, GIS, Highway, IT, and Landfill                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
| Presentation                                                                                                                                                                                                                      | Monthly Report from Committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |
| Approve R/C                                                                                                                                                                                                                       | Approve Purchase of 2 Used vehicles for the Landfill. (Not to Exceed \$70,000 Total)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
| Approve R/C                                                                                                                                                                                                                       | Approve Agreement with Foth Engineering for 2022. (Landfill)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |
| Approve R/C                                                                                                                                                                                                                       | Approve Engineering Services Agreement for County Highway 12 CIR Project, Section 18-00021-03-0RS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |
| Approve R/C                                                                                                                                                                                                                       | Bid and Bring Back for Hydraulic Tree Shear. (Highway)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
| Approve R/C                                                                                                                                                                                                                       | Approve Resolution on County Motor Fuel Maintenance, Section 22-00000-00-GM. (Highway)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
|                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
| \ <del>-</del>                                                                                                                                                                                                                    | Monthly Report from Committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |
|                                                                                                                                                                                                                                   | Approve Plan for Staffing Reductions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |
|                                                                                                                                                                                                                                   | Approve Hiring of Dietary Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |
| Approve R/C                                                                                                                                                                                                                       | Approve Ending of Temporary Wage Increase.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
|                                                                                                                                                                                                                                   | Assigned to Board Members                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
| Reports from these Committees will be placed on file in the County Clerk's office. No presentations will be provided during the meeting. If you have specific questions, please direct them to the specific Board representative. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
| Knox County Board of Health (Bondi)                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
| Galesburg Convention and Visitors Bureau (Sandoval)                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
| <u> </u>                                                                                                                                                                                                                          | 1-1 Committee (Hawkinson)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
| Knox County Area Partnership for Economic Development                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
|                                                                                                                                                                                                                                   | e Hills Resources Board (Krejci)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
| United Council of Counties (Davidson)                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
| Western Illinois Regional Council (Amor)                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
| Knox County Mental Health 708 Board (Rohweder)                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
| University of Illinois Extension Office (Link)                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
| Claims Against the County – R/C                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
| Approve R/C                                                                                                                                                                                                                       | Approve Opening of Budget for Line Item Changes. (If Necessary)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
|                                                                                                                                                                                                                                   | Presentation Approve R/C Approve R/C Approve R/C Approve R/C Approve R/C Discussion  mittee on Sheriff, Presentation Approve R/C |  |  |  |

| Item 26            | Presentation | Presentation of the Proposed Budget Line Item Changes                                                                                                                                                                                                                                                                                 |  |  |
|--------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Item 27            | Approve R/C  | Approval of Proposed Line Item Changes. (If Necessary)                                                                                                                                                                                                                                                                                |  |  |
| Item 28            | Presentation | Review of Manual Checks Issued for Current Cycle.                                                                                                                                                                                                                                                                                     |  |  |
| Item 29            | Approve R/C  | Claims against Knox County, Illinois, for the period of November 25, 2021 through December 22, 2021 (ordering that invoices be accepted and approved and that the County Clerk and County Treasurer be authorized and directed to issue County Warrants in payment of the bills in the aggregate amount approved by the County Board) |  |  |
| Announcements      |              |                                                                                                                                                                                                                                                                                                                                       |  |  |
| Item 30            | Presentation | The next regular meeting will be held on <b>Wednesday</b> , <b>January 26</b> , <b>2022</b> , 6:00 p.m., at Galesburg City Hall Council Chambers.                                                                                                                                                                                     |  |  |
| Closing Ceremonies |              |                                                                                                                                                                                                                                                                                                                                       |  |  |
| Item 31            | Presentation | Adjournment of meeting until next scheduled meeting of the Board.                                                                                                                                                                                                                                                                     |  |  |

<sup>\*</sup> CONSENT AGENDA: All matters listed under the Consent Agenda are considered to be routine by the Board and will be enacted by one motion. There will be no separate discussion of these items unless a Member or citizen so requests; in which event the item will be removed from the Consent Agenda and will be considered separately.

**VOTING CHART:** R/C = Roll Call Vote; Voice = Voice Vote; 2/3 = 2/3rds Vote

**PLEASE NOTE:** Except for emergency personnel, please turn off all cellular telephones and paging devices during the meeting.

<sup>\*\*</sup> Action item to be used only if previous Motion to Remove from Table is approved.