

Knox County Board

Regular Monthly Meeting - August 2021 Galesburg City Hall, Galesburg, Illinois And Via Teleconference due to Public Gathering Restrictions August 25, 2021

BOARD MEETING AGENDA

| Special Ever | nts | |
|-----------------|------------------|---|
| In light of the | | ublic gathering concerns, this meeting is being held in portion |
| | via teleconferer | nce for the public to view and participate. |
| 5:30 p.m. | | Closed Session for Personnel, Collective Negotiations, |
| | | Security Procedures, and Pending Litigation. (5 ILCS |
| | | 120/2c-1,2,8, & 11) |
| Opening Cer | emonies | |
| 6:00 p.m. | | Call to Order (Chairman) |
| | | Roll Call (Clerk) |
| | | Declaration of Quorum (Chairman) |
| | | Proclamation (Sheriff) |
| | | Diadra of Allagianas to the Flog of the United States of |
| | | Pledge of Allegiance to the Flag of the United States of America (Chairman) |
| | | Moment of Silence. (In lieu of a formal Invocation). |
| | | Additions to the Agenda (for discussion only) |
| Public Comr | nont | |
| rubiic Collii | nent | |
| Consent Age | enda (R/C) | |
| Item 1 | Approve | Minutes of the Regular and Closed Board Meeting on July 28, 2021. |
| Item 2 | Approve | Claims by Members for per diem and mileage for the |
| | 7.66.000 | Meetings of August 2021 and other claims for per diem |
| | | from Meetings. |
| Item 3 | Presentation | Sales tax and various taxes for month of May 2021 in the |
| | | amounts of \$145,246.70 and \$28,203.04 and public safety |
| | | tax in the amount of \$237,606.77. |
| | | tak in the amount of \$201,000mm |
| Items for the | Chairman | |
| Item 4 | Approve R/C | Proclamation for National Hispanic Heritage Month. |
| Item 5 | Approve R/C | Proclamation in Recognition of September 11 as National |
| | 7.655.010 | Patriot Day. |
| | | , |

| Report – Commit Clerk/Recorder | tee on Finance, | Insurance, Treasurer, Judicial, Veterans and | | |
|--|-----------------|--|--|--|
| Item 6 | Presentation | Monthly Report from Committee. | | |
| | | | | |
| | | Jail, Mary Davis Home, Animal Control, and Building. | | |
| Item 7 | Presentation | Monthly Report from Committee. | | |
| Item 8 | Approve R/C | Approve Bid and Bring Back for County Facility | | |
| | | Maintenance Contract. | | |
| Item 9 | Approve R/C | Approve Purchase of Sheriff Department App. | | |
| Deport Committee | too on Access | Taning CIC Highway IT and Landfill | | |
| | | r, Zoning, GIS, Highway, IT, and Landfill | | |
| Item 10 | Presentation | Monthly Report from Committee. | | |
| Item 11 | Approve R/C | Approve Bid for New Pickup Truck. (Landfill) | | |
| Item 12 | Approve R/C | Approve ZBA Case #CU-01-21 – Request for a Conditional Use for Motel, Lodging Houses, Hunting Lodge and Incidental Facilities at 1669 Sherwood Road, Dahinda, by Keenan Tompkins. (Assessor) | | |
| Item 13 | Approve R/C | Approve Contract for County Supervisor of Assessments. | | |
| Item 14 | Approve R/C | Approve Bid and Bring Back for County Website Revisions. (IT) | | |
| Item 15 | Approve R/C | Approve Quote for IT Project from Office Specialists. (IT) | | |
| | | | | |
| Report – Commit | | | | |
| Item 16 | Presentation | Monthly Report from Committee. | | |
| Item 17 | Approve R/C | Approve Bid for Renovations for Wings 3 and 4 at Nursing Home. | | |
| Item 18 | Approve R/C | Approve Bid and Bring Back for Asbestos Abatement for Wings 3 and 4 at Nursing Home. | | |
| Damaria Eviano | -1 0 | and the December of the Control of t | | |
| Reports – External Committees Assigned to Board Members Reports from these Committees will be placed on file in the County Clerk's office. No presentations will be provided during the meeting. If you have specific questions, please direct them to the specific Board representative. | | | | |
| | Knox | County Board of Health (Bondi) | | |
| Galesburg Convention and Visitors Bureau (Sandoval) | | | | |
| | | 1-1 Committee (Hawkinson) | | |
| Knox County Area Partnership for Economic Development | | | | |
| Prairie Hills Resources Board (Krejci) | | | | |
| United Council of Counties (Davidson) | | | | |
| Western Illinois Regional Council (Amor) | | | | |
| | • | / Mental Health 708 Board (Rohweder) | | |
| | Universi | ty of Illinois Extension Office (Link) | | |
| | | | | |
| Claima Amainatal | o County B46 | | | |
| Claims Against the Item 19 | Approve R/C | Approve Opening of Budget for Line Item Changes. (If | | |
| Item 20 | Presentation | Necessary) Presentation of the Proposed Budget Line Item Changes | | |
| Item 21 | Approve R/C | Approval of Proposed Line Item Changes (If Necessary) | | |
| Item 22 | Presentation | Review of Manual Checks Issued for Current Cycle. | | |
| ROITI ZZ | 1 1000HalloH | Transm of Mariadi Griooks 100000 for Outfork Oyolo. | | |
| | | | | |

| Item 23 | Approve R/C | Claims against Knox County, Illinois, for the period of July 29, 2021 through August 25, 2021 (ordering that invoices be accepted and approved and that the County Clerk and County Treasurer be authorized and directed to issue County Warrants in payment of the bills in the aggregate amount approved by the County Board) | | |
|--------------------|--------------|---|--|--|
| Announcements | | | | |
| Item 24 | Presentation | The next regular meeting will be held on Wednesday , September 22 , 2021 , 6:00 p.m., at Galesburg City Hall Council Chambers. | | |
| Closing Ceremonies | | | | |
| Item 25 | Presentation | Adjournment of meeting until next scheduled meeting of the Board. | | |

^{*} CONSENT AGENDA: All matters listed under the Consent Agenda are considered to be routine by the Board and will be enacted by one motion. There will be no separate discussion of these items unless a Member or citizen so requests; in which event the item will be removed from the Consent Agenda and will be considered separately.

VOTING CHART: R/C = Roll Call Vote; Voice = Voice Vote; 2/3 = 2/3rds Vote

PLEASE NOTE: Except for emergency personnel, please turn off all cellular telephones and paging devices during the meeting.

^{**} Action item to be used only if previous Motion to Remove from Table is approved.