

Knox County Board

Regular Monthly Meeting – June 2020 Via Teleconference due to Public gathering restrictions June 24, 2020

BOARD MEETING AGENDA

| Special Events | | |
|------------------|------------------------------|--|
| 5:30 p.m. | | Closed Session for Personnel, Pending Litigation, and Property. |
| | | |
| Opening Cerem | onies | Call to Order (Chairman) |
| 6:00 p.m. | | Call to Order (Chairman) |
| | | Roll Call (Clerk) |
| | | Declaration of Quorum (Chairman) |
| | | Proclamation (Sheriff) |
| | | Pledge of Allegiance to the Flag of the United States of America (Chairman) |
| | | Moment of Silence. (In lieu of a formal Invocation). |
| | | Additions to the Agenda (for discussion only) |
| | | |
| Public Commen | t | |
| Consent Agenda | a (R/C) | |
| Item 1 | Approve | Minutes of the Regular Board Meeting on May 27, 2020. |
| Item 2 | Approve | Claims by Members for per diem and mileage for the Meetings of June 2020 and other claims for per diem from Meetings. |
| Item 3 | Presentation | Sales tax and various taxes for month of March 2020 in the amounts of \$93,279.79 and \$13,230.14 and public safety tax in the amount of \$162,517.56. |
| | | |
| Items for the Ch | | Appaintments of Twistons to Krasmilla Community Fire |
| Item 4 | Approve R/C | Appointments of Trustees to Knoxville Community Fire Protection District of Donald Moffitt, Al Hayden, and Geoffrey Hurd. (Re-Appointments and New Appointment). |
| Item 5 | Approve R/C | Appointment of Trustee to Williamsfield Sanitary District of Russell Groeper. (Re-Appointment) |
| Item 6 | Discussion / Approval R/C | Statement of Support of NAACP Galesburg Branch Request for Demands to End Systemic Racism. |
| | | |

| Report – Committ | ee on Finance. | Insurance, Treasurer, Judicial, Recorder, and Clerk |
|------------------------------|----------------|---|
| Item 7 | Presentation | Monthly Report from Committee. |
| Item 8 | Approve R/C | Approve Resolution on Deeds of Conveyance. |
| Item 9 | Approve R/C | Approve Bid for Loan for Mary Davis Home Project. |
| Item 10 | Approve R/C | Approve Stipend for County Engineer for Landfill Licensure |
| | | for One Year in Amount of \$2,000. |
| | | |
| | | Jail, Mary Davis Home, Animal Control, and Building. |
| Item 11 | Presentation | Monthly Report from Committee. |
| Item 12 | Approve R/C | Approve Bid & Bring Back for Performance Contracting |
| Item 13 | Approve R/C | Approve Letter of Intent for Performance Contracting with |
| | | MSI. |
| Dan aut Cammitt | | Taning CIC Highway Vatarana Nursing Hama and |
| Report – Committ Landfill | ee on Assesso | r, Zoning, GIS, Highway, Veterans, Nursing Home, and |
| Item 14 | Presentation | Monthly Report from Committee. |
| Item 15 | Approve R/C | Approve Bid for Therapy Services at Nursing Home. |
| Item 16 | Approve R/C | Approve Bad Debt Write Off for Nursing Home in Amount |
| item to | / Approve 100 | of \$42,620.31. |
| | | 0.4.12,020.0.11 |
| Reports – Externa | l Committees A | Assigned to Board Members |
| Item 17 | Presentation | Knox County Board of Health (Bondi) |
| Item 18 | Presentation | Galesburg Convention and Visitors Bureau (Hunigan) |
| Item 19 | Presentation | 9-1-1 Committee (Hawkinson) |
| Item 20 | Presentation | Knox County Area Partnership for Economic Development |
| Item 21 | Presentation | Prairie Hills Resources Board (Johnson) |
| Item 22 | Presentation | United Council of Counties (Johnson/Amor) |
| Item 23 | Presentation | Western Illinois Regional Council (Amor) |
| Item 24 | Presentation | Knox County Mental Health 708 Board (Rohweder) |
| | | |
| Claims Against th | | |
| Item 25 | Approve R/C | Approve Opening of Budget for Line Item Changes. (If Necessary) |
| Item 26 | Presentation | Presentation of the Proposed Budget Line Item Changes |
| Item 27 | Approve R/C | Approval of Proposed Line Item Changes. (If Necessary) |
| Item 28 | Approve R/C | Claims against Knox County, Illinois, for the period of |
| | | May 28, 2020 through June 23, 2020 (ordering that |
| | | invoices be accepted and approved and that the County |
| | | Clerk and County Treasurer be authorized and directed to |
| | | issue County Warrants in payment of the bills) |
| Statements of Ger | noral Concorn | |
| Item 29 | Presentation | Statements of General Concern from Board Members |
| Item 29 | Fiesentation | (Conducted in voting rank order. No Debate) |
| Announcements | | Totaldica in voting fails older. No Debate) |
| Item 30 | Presentation | The next regular meeting will be held on Wednesday, July |
| Rom oo | riocomanon | 22, 2020, 6:00 p.m., at the <u>Galesburg City Hall Council</u> |
| | | Chambers, Galesburg, IL |
| | | |
| Closing Ceremon | ies | |
| Item 31 | Presentation | Adjournment of meeting until next scheduled meeting of |
| | | the Board. |

- * CONSENT AGENDA: All matters listed under the Consent Agenda are considered to be routine by the Board and will be enacted by one motion. There will be no separate discussion of these items unless a Member or citizen so requests; in which event the item will be removed from the Consent Agenda and will be considered separately.
- ** Action item to be used only if previous Motion to Remove from Table is approved.

VOTING CHART: R/C = Roll Call Vote; Voice = Voice Vote; 2/3 = 2/3rds Vote

PLEASE NOTE: Except for emergency personnel, please turn off all cellular telephones and paging devices during the meeting.