

Knox County Board

Regular Monthly Meeting – August 2018 Galesburg City Hall, Galesburg, Illinois Council Chambers, 1st Floor August 22, 2018

BOARD MEETING AGENDA

| Special Events | | |
|------------------------|--------------|---|
| 5:30 p.m. | | Closed Session for Personnel and pending litigation. |
| Opening Ceremon | nies | |
| 6:00 p.m. | | Call to Order (Chairman) |
| | | Roll Call (Clerk) |
| | | Declaration of Quorum (Chairman) |
| | | Proclamation (Sheriff) |
| | | Pledge of Allegiance to the Flag of the United States of America (Chairman) |
| | | Moment of Silence (In lieu of a formal Invocation). |
| | | Additions to the Agenda (for discussion only) |
| Public Comment | | |
| | | |
| Consent Agenda | (R/C) | |
| Item 1 | Approve | Minutes of the Regular and Closed Board Meetings on July 25, 2018. |
| Item 2 | Approve | Claims by Members for per diem and mileage for the Meetings of August 2018 and other claims for per diem from Meetings. |
| Item 3 | Presentation | Sales tax and various taxes for month of May 2018 in the amounts of \$124,414.04 and \$26,098.26 and public safety tax in the amount of \$202,174.77. |
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| Items for the Chai | | |
| Item 4 | Presentation | Proclamation for Monarch Butterfly Migration in Knox County. |
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| | | Insurance, Treasurer, Judicial, and Clerk |
| Item 5 | Presentation | Monthly Report from Committee. |
| Item 6 | Approve R/C | Approve Holiday Schedule for Calendar Year 2019. |
| Item 7 | Approve R/C | Approve Membership in Western Illinois Regional Council. |
| Item 8 | Approve R/C | Approve Security Awareness Training and Testing Policy. |
| Item 9 | Approve R/C | Approve Resolution Amending Court Security Fee. |

| Report – Building | Committee (Co | ourthouse and Annex) |
|--------------------|--|--|
| Item10 | Presentation | Monthly Report from Committee. |
| Item 11 | Approve R/C | Approve Invoice for Winery Road Construction from |
| | | Highway Department |
| Item 12 | Approve R/C | Approve Engineering, Architectural, and Surveying |
| | | Agreement for Nursing Home |
| Item 13 | Approve R/C | Approve Culvert Installation by Knoxville American Legion. |
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| - | tee on Sheriff, 、 | Jail, Mary Davis Home, Animal Control, and Nursing |
| Home. | Dusasutation | Monthly Donorthuses Committee |
| Item 14 | Presentation | Monthly Report from Committee. |
| Item 15 | Approve R/C | Purchase of Vehicle for Sheriff Department. |
| Report - Committe | ee on Assesso | r, Zoning, GIS, Recorder, Highway, and Landfill |
| Item 16 | Presentation | Monthly Report from Committee. |
| Item 17 | Approve R/C | Bid and Bring Back for Rubber Tire Scrapper (Landfill) |
| Item 18 | Approve R/C | Approve Lease Option Agreement with TerraNavigator for |
| 1.5111 10 | , | Landfill 1 and 2 Solar/Revitalization Project. (Landfill) |
| Item 19 | Approve R/C | Approve Purchase of ½ Ton Pick Up Truck (Highway) |
| Item 20 | Approve R/C | Approve Resolution Implementing Predictable Recording |
| | | Fee. (Recorder) |
| Item 21 | Approve R/C | Approve Addition of New Fees to Current Zoning Fee |
| | | Schedule for Telecommunication Facilities and Small |
| | | Wireless Facilities. (Assessor) |
| | | |
| _ | | Assigned to Board Members |
| Item 22 | Presentation | Knox County Board of Health (Amor) |
| Item 23 | Presentation | Galesburg Convention and Visitors Bureau (Varner) |
| Item 24 | Presentation | 9-1-1 Committee (Hawkinson) |
| Item 25 | Presentation | Knox County Area Partnership for Economic Development |
| Item 26 Item 27 | Presentation Presentation | Prairie Hills Resources Board (Johnson) |
| Item 28 | Presentation | United Council of Counties (Johnson) Ad Hoc Committee for Technology Services (Bondi) |
| Item 29 | Presentation | Knox County Mental Health 708 Board (Conklin) |
| Item 29 | 1 resemation | Triox County Weritai Health 700 Board (Conkilli) |
| Claims Against the | e County – R/C | |
| Item 30 | Approve R/C | Approve Opening of Budget for Line Item Changes. (If |
| | 1- | Necessary) |
| Item 31 | Presentation | Presentation of the Proposed Budget Line Item Changes |
| Item 32 | Approve R/C | Approval of Proposed Line Item Changes. (If Necessary) |
| Item 33 | Approve R/C | Claims against Knox County, Illinois, for the period of |
| | | July 26, 2018 through August 22, 2018 (ordering that |
| | | invoices be accepted and approved and that the County |
| | | Clerk and County Treasurer be authorized and directed to |
| | | issue County Warrants in payment of the bills) |
| 0/2/2002 | | |
| Statements of Ger | | Statements of General Concern from Board Members |
| Item 34 | Presentation | |
| | | (Conducted in voting rank order. No Debate) |
| | | |
| Announcements | | |
| | | |

| Item 35 | Presentation | The next regular meeting will be held on Wednesday, September 26, 2018, 6:00 p.m., at the Galesburg City Hall Council Chambers, Galesburg, IL | | |
|--------------------|--------------|---|--|--|
| Closing Ceremonies | | | | |
| Item 36 | Presentation | Adjournment of meeting until next scheduled meeting of the Board. | | |
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^{*} CONSENT AGENDA: All matters listed under the Consent Agenda are considered to be routine by the Board and will be enacted by one motion. There will be no separate discussion of these items unless a Member or citizen so requests; in which event the item will be removed from the Consent Agenda and will be considered separately.

VOTING CHART: R/C = Roll Call Vote; Voice = Voice Vote; 2/3 = 2/3rds Vote

PLEASE NOTE: Except for emergency personnel, please turn off all cellular telephones and paging devices during the meeting.

^{**} Action item to be used only if previous Motion to Remove from Table is approved.